WCPI
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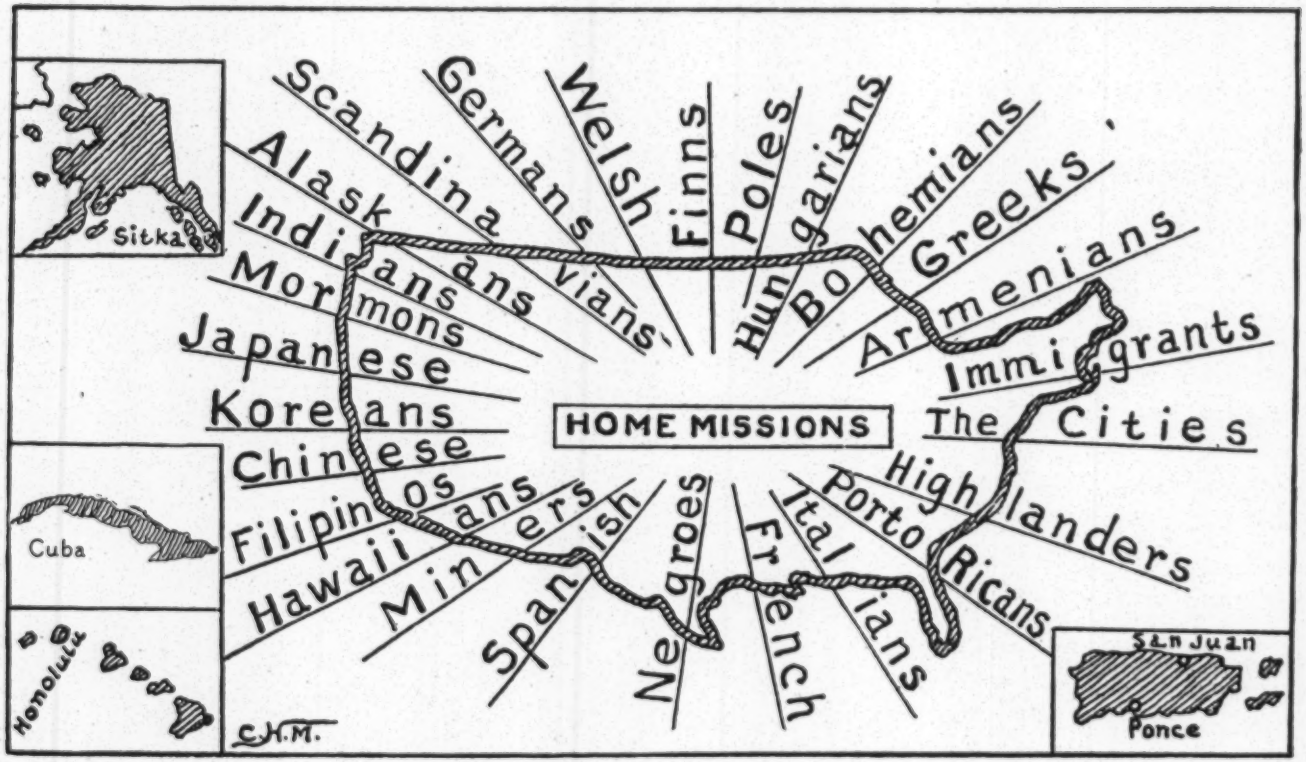
Prayer Calendar
1906

Literature Department of Home Missions
of the Presbyterian Church, U. S. A.
156 Fifth Avenue, New York

PRESBYTERIAN HISTORICAL SOCIETY
425 LOMBARD STREET
PHILADELPHIA, PA. 19147

HOME MISSIONS—ITS MANY-VOICED CALL.



I SEE not a step before me as I tread on another year,
But the past is still in God's keeping, the future His mercy shall clear;
And what looks dark in the distance may brighten as I draw near.

PRAYER CALENDAR

1906

No help but prayer,
A breath that fleets beyond this iron world,
And touches Him that made it.

—*Tennyson*

January

MON 1

For a deeper missionary consecration.

If a few men of our generation will enter the holy place of prayer, and become henceforth men whose hearts God has touched with the prayer passion, the history of His Church will be changed.—*Robert E. Speer.*

TUE 2

For a firmer faith and courage to go "Forward" *in His Name.*

By whom also we have access by faith into this grace wherein we stand, and we rejoice in hope of the glory of God.—Rom. v : 2.

WED 3

That there may be a full realization of the enlarged responsibilities that follow the new opportunities opened to us as a nation.

With opportunity comes responsibility, and opportunity unimproved is the ungirt loin, the unlit lamp, the talent wasted and withered by disuse for which, at last, we must give account.—*Georgiana H. Cook.*

THU 4

For the hastening of God's kingdom in our own land and in the uttermost parts of the earth.

How foolish and fruitless the attempt must be to do work for God and heaven without, in the first place—*in prayer*—getting the life and power of heaven to possess us.—*Andrew Murray.*

FRI 5

That we, as American citizens and Christians, may be loyal to our traditions.

It is given only to the spiritually minded to understand a country like ours, as it is given only to the spiritually minded to transform it from prophecy into achievement.

SAT 6

For a realization of spiritual conditions and needs, and for a *burden of desire* for the evangelization of North America.

"Let us prayerfully and humbly assume the responsibilities laid upon us and seek to pass to future generations, *unsullied*, the fabric of a Republican government and the pure faith of a Protestant Church."

January

SUN 7

God is love. He alone loves enough, and not too much; never forgets, never changes, never disappoints, never fails, never slumbers, never dies.—*Bishop Huntington.*

Synod of New York.—(Self supporting).

"Dependent churches, 170; stations, 52; served by 146 ministers. They are solving difficult problems, refilling vacated pews, strengthening the things that remain, training the young, transforming foreign material into true Christian citizenship. Subject to many trials and discouragements, precious blessings attend their labors."

MON 8

Synod of New Jersey.—(Self supporting).

"The synod entirely relieves the Board of responsibility or expense for work in the State. Pray for the committees who direct, the givers who support, the missionaries who do this work in depleted rural churches and growing suburbs, in city missions and among people of foreign speech."

They that shall be of thee shall build the old waste places; . . . and thou shalt be called the repairer of the breach, the restorer of paths to dwell in.—Is. lviii : 12.

TUE 9

Synod of Baltimore.—(Self-supporting).

"This synod embraces Delaware, Maryland and part of Virginia and contains 155 churches, fifty-five of which have to be aided. Most of these are old country churches, or in small towns, or in the mining regions, while a number are in the cities and soon grow to self-support."

So then neither is he that planteth anything, neither he that watereth; but God that giveth the increase.—I Cor. iii : 7.

WED 10

Synod of Illinois.—(Self-supporting).

"Extending 385 miles, from the latitude of Boston to that of Norfolk, she unites North and South in a common bond of union. Her 76,000 Presbyterians are co-operating in the effort to win this land for Christ."

"Not without thy wondrous story
Can be writ the Nation's glory,
Illinois! Illinois!"

THU 11

Synod of Michigan.—(Self-supporting).

"The Synod of Michigan heroically endeavors to support its own home mission work. Five per cent. of its gifts goes to the Home Board. A large and needy home mission field in the northern part of the State rests upon the hearts and consciences of the people, who are responding nobly."

Pay as little attention to discouragements as possible. Plough ahead as a steamer does, rough or smooth, rain or shine. To carry your cargo and make your port is the point. —*M. D. Babcock.*

FRI 12

Synod of Wisconsin.—(Self-supporting).

"Pray for Wisconsin that, while struggling hard to support her own home missionaries, she may soon rise to the high privilege of doing large things beyond her own immediate horizon."

Thrice blest is he to whom is given
The instinct that can tell
That God is on the field when He
Is most invisible.—*Faber.*

SAT 13

Synod of Iowa.—(Self-supporting).

"Three-fourths of our churches have less than one hundred members. Being in the country, surrounded by foreigners, synodical sustentation has that problem. Contributions are easier to get, however, than efficient men. One city church won a hundred members in its first year; but the country is the motherland."

God forbid that I should glory save in the cross of our Lord Jesus Christ.—Gal. vi. : 14.

January

SUN 14

"There is a tie 'twixt thee and me,
All strangers though our kindred be
Of differing climes, of varying speech,
The blood of Christ was shed for each;
That blood, which cleanseth from all sin,
Makes sinners everywhere akin."

Synod of Texas. Henry S. Little, D.D., synodical missionary since 1879.

"North and south it would extend from Chicago to New Orleans. Twenty through daily—or semi-daily—trains bring people out of every nation. Japan has sent a colony; Germany, Bohemia, Italy, Russia, Sweden, England and Scotland sent train-loads. Every state in the Union is largely represented."

MON 15

Austin Presbytery. Churches, 31; 18 aided; under care of 11 ministers.

"Houston and Galveston are of commanding interest. They are vast centers of trade and church influence. It is necessary to hold them strongly and successfully. New railway enterprises make the extreme southwest of the utmost importance. As soon as possible men should be sent there."

The Master is come, and calleth for thee.—John xi : 28.

TUE 16

North Texas Presbytery. Churches, 15; 9 aided; under care of 7 ministers.

"When consummated, Cumberland Union will bring 30,000 into the Synod of Texas and the greatest home missionary field our country ever knew will be opened for work. Churches at Wichita Falls, Plainview, once needing aid, are already united and are self-sustaining—the beginning of a great movement."

Christ alone is the power of God, and the power of a goodness which can realize and sustain itself in service or sacrifice for others.—*M. D. Babcock.*

WED 17

Trinity Presbytery. Churches, 12; 6 aided; under care of 5 ministers.

"The Cumberland Union has already brought together churches at Stephenville, and at Terrell and at Baird. The two former, once helped largely by the Board, are now self-sustaining. The prospects of Presbyterianism in Texas are boundless. Some of the unions have been followed by great spiritual power in winning men to Christ."

Ye people, pour out your heart before Him; God is a refuge for us.—Ps. lxii : 8.

THU 18

East Florida Presbytery. Churches, 20; 11 aided; under care of 6 ministers.

"Fifteen white and three colored ministers and twenty churches. Steps are taken toward the formation of a synod for Florida. We need the life-giving power of the Holy Spirit to give our churches a development corresponding to the renewed prosperity of the State."

Wilt thou not revive us again: that thy people may rejoice in thee?—Ps. lxxxv : 6.

FRI 19

South Florida Presbytery. Churches, 17; 11 aided; under care of 8 ministers.

"Fifteen ministers and seventeen churches, with somewhat brightening outlook for the future. Rev. Henry Kelgwin, presbyterial missionary."

Because thou hast been my help, therefore in the shadow of thy wings will I rejoice. —Ps. lxiii : 7.

SAT 20

Synod of Indian Territory. Rev. Frederick W. Hawley, synodical missionary since 1896.

"A splendid band of men and women in church and mission school work. Two territories rich in natural resources. We are receiving a great inflow of population. But we are not sufficient for these things. We need help. Pray for us and send reinforcements."

Thus saith the Lord, Keep ye judgment and do justice; for my salvation is near to come, and my righteousness to be revealed.—Is. lvi : 1.

January

SUN 21

Worthy art thou, our Lord and our God, to receive the glory and the honour and the power: for thou didst create all things, and because of thy will they were, and were created.—Rev. iv : 2.

Canadian Presbytery. Churches, 15; 10 aided; under care of 6 ministers.

"This is known as the 'new country,' the last thus far to be opened to settlement. Until 1900 a vast stretch of prairie—now dotted all over with prosperous villages and towns, and the farm home everywhere. A fertile soil for Presbyterianism."

MON 22

Choctaw Presbytery. Churches, 24; 22 aided; under care of 10 ministers.

"But five white churches in this presbytery. The others are full-blood Choctaw churches. Many red Presbyterians. The Rev. S. R. Keam, our self-sacrificing missionary to the Choctaws, testifies to the Christian character and missionary spirit of many of these Christians. They need our help."

This people have I formed for myself; they shall show forth my praise.—Is. xliii : 21.

TUE 23

Cimarron Presbytery. Churches, 15; 9 aided; under care of 7 ministers.

"A presbytery more than one hundred miles square. Fields widely scattered and difficult to group. A large country work ought to be undertaken here. Great need of a tent and evangelists for a summer campaign. Fields white to the harvest."

In the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water.—Isa. xxxv : 6, 7.

WED 24

Kiamichi Presbytery.

"This presbytery is composed exclusively of colored churches. While not strong numerically, many of the best colored people of the Territory are connected with our work. Oak Hill Academy for colored students is located here. It is an industrial school, in great favor with the citizens and doing a splendid work."

Not unto us, O Lord, not unto us, but unto thy name, give glory, for thy mercy and thy truth's sake.—Ps. cxv : 1.

THU 25

Oklahoma Presbytery. Churches, 33; 13 aided; under care of 10 ministers.

"One hundred and fifty miles long and sixty-five miles wide. Work fairly well organized except in the Osage nation, where there is now great need of immediate action. Some strategic points which we ought to occupy but are unable."

"It is time to turn north—and west and south and southeast. God beckons us in the new opportunities in many states and in far-away territories—from the Arctic Ocean to the Caribbean Sea. Not to march out is to confess failure."

Take the helmet of salvation and the sword of the spirit, which is the word of God.—Eph. vi : 17.

FRI 26

Sequoyah Presbytery. Churches, 38; 17 aided; under care of 15 ministers.

"Includes the Cherokee, Creek and Seminole nations. All this country is developing rapidly. Oil and gas towns growing like magic. This is our great opportunity. Churches wisely planted here now will develop rapidly. Earnest calls for our Church."

Unless thou show to us Thine own true way
No man can find it; Father, thou must lead.—*Wordsworth.*

SAT 27

Washita Presbytery. Churches, 11; 7 aided; under care of 6 ministers.

"This includes the Chickasaw and part of the Choctaw nations. Rapid growth here. New churches being organized. A large number of Cumberland Presbyterian churches here, some of which will come in to help us. A large work to be done with so few to do it."

"The only honest policy for us as a nation in the Indian question, is that 'he shall be educated to work, live, and act as a reputable citizen, and thus become a useful, self-supporting member of society.'"

Beloved, if God so loved us, we ought also to love one another.—I John iv : 11.

January

SUN 28

Synod of West Virginia. J. Calvin Ely, D.D., synodical missionary.

"The youngest synod of the Church, organized in 1904, is showing a good deal of vigor and is grappling the situation and addressing herself to the arduous work before her, in obedience to the command, 'Go forward.'"

I thank him that enabled me, even Christ Jesus, our Lord, for that he counted me faithful, appointing me to *his* service.—I Tim. i : 12.

MON 29

Grafton Presbytery. Churches, 20; 6 aided; under care of 6 ministers.

"We are more than holding our own. We have welcomed one new organization, dedicated two new buildings, and are reaching out a helping hand to the foreign population in our midst."

In the midst of many people, as a dew from the Lord, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.—Micah v : 7.

TUE 30

Parkersburg Presbytery. Churches, 30; 15 aided; under care of 9 ministers.

"The transforming power of the gospel is being felt in the monntains. Faithful Christian workers have witnessed a decided change within a few years, and their hearts are gladdened at the brighter prospects before them."

To the intent that the living may know that the Most High ruleth in the kingdom of men.—Dan. iv : 17.

WED 31

Wheeling Presbytery. Churches, 20; 8 aided; under care of 6 ministers.

"New life seems to have been infused. We have heard the call, 'Go,' and are pushing forward. One new church has been added to our roll, while still another solicits our help."

"Send Thou, O Lord, to every place
Swift messengers before Thy face,
The heralds of Thy wondrous grace,
Where Thou, Thyself, wilt come."

February

The Indians

THU 1

"God keep us through the common days, the level stretches white with dust,
When thought is tired, and hands upraise their burdens feebly, since they must.
In days of slowly fretting care, then most we need the strength of prayer."

Buffalo Presbytery. Indian missions on five reservations. Six organized churches and two home missionary pastors.

Two of these churches were organized last year. Last June was the one hundredth anniversary of the organization of the church on the Tuscarora reservation. With large blessings in the past our people are praying and working for yet larger growth.

The Lord is faithful, who shall stablish you, and keep you from evil.—II Thess. iii : 3.

FRI 2

School Work of the Woman's Board.

Save thy people and bless thine inheritance: feed them also, and lift them up forever.—Ps. xxviii : 9.

Anadarko, Oklahoma. (Mary Gregory Memorial.) Mr. W. L. Palmer, superintendent; Miss La Verne Gosserd, Miss Fadette Thompson, teachers.

SAT 3

Miss J. Templeton, Mrs. A. L. Fuson, Miss S. Martindale, Miss B. Wilson, matrons.

This school is situated in the beautiful Washita Valley. White children as well as Indian of several tribes are admitted. There is no field of greater needs, wider opportunities or more blessed privileges. The door is wide open now, but will not always remain so.

SUN 4

Old Dwight Mission, I. T. Rev. F. L. Schaub, superintendent; Miss S. N. Long, teacher.

Miss C. Boreman, Miss R. Mathes, matrons; Mr. S. Ussery, farmer.

Old historic Dwight, with its schoolhouse, its home accommodations, its printing office, and its small farm, has proved itself to be a great educating and evangelizing agency.

"There is a place for Christ in every heart and in every home; and Christ gives you a place—a sphere of duty—in His Church."

MON 5

Muskogee, I. T. (Henry Kendall College.) Rev. A. Grant Evans, president; Rev. Grant Stroh, Bible instructor; Mr. F. W. McAfee, Mr. Oliver Atwood English, Miss A. L. Crosby, Miss M. McMelan, Miss A. Sanford, Miss M. Sterrett, Miss P. Phipps, Mrs. E. D. Waddle, teachers.

It is worth while to turn away from our own cherished plans any hour to do the things of love God may send to our hand.

TUE 6

Miss K. White, teacher; Miss L. C. Miller, music teacher; Miss E. M. Huey, matron; Mrs. A. E. W. Robertson, translator.

This college is located within the territory of the Creek nation, patronized by the white population as well as the Indians.

"Therefore with joy shall ye draw water out of the wells of salvation."

WED 7

Nuyaka, I. T. Mr. J. M. Robe, superintendent; Mr. C. E. Swearingen, principal teacher; Miss L. A. Robe, teacher; Mrs. J. M. Robe, Miss M. F. Robe, Miss L. A. Sweeny, matrons.

A co-educational institution for the training of full-blood Creeks.

The Lord Jehovah is my strength and song.—Ex. xv : 2.

THU 8

Park Hill, I. T. Mrs. L. Reck, teacher.

Mission established in 1830. Destroyed at the time of the Civil War. Day school for Cherokees opened in 1884.

Thou, Lord, hast made me glad through thy works.—Ps. xcii : 4.

FRI 9

Elm Spring, I. T. Miss C. H. Montgomery, principal; Miss M. C. Elliott, Miss E. C. Ferguson, teachers.

Tahlequah, I. T. Miss M. McCarle, principal; Miss S. M. Williams, —— ——, teachers.

The capital of the Cherokee Nation. About 3,000 inhabitants. A day school for both white and Indian pupils.

And ye are complete in Him.—Col. ii : 10.

SAT 10

Sacaton, Ariz. (Pima Mission.) Mr. E. Jackson, Mr. T. Lewis, Mr. H. Williams, native evangelists.

No work undertaken has been more successful than this mission in the deserts of Arizona "Father Cook" lays great stress on the duty of those "who have been saved to help to save others."

Special prayer for the Pimas and Papagoes.

The Pima and Papago Indians are said to have been one tribe originally; the Pimas were designated as the river people, or farmers; the Papagoes as the desert people, living from their herds. The latter are mainly a wild tribe as yet, far inferior to the Pimas, and numbering about 5,000.

SUN 11

Teach us, dear Lord, to do Thy work on earth in the strength of Thine own tender ministry unto us. Amen.

Tucson, Ariz. (Training and Industrial School for Pima and Papago Indians.)

Mr. H. G. Brown, superintendent; Miss E. Britan, Miss Fern Dilley, Miss A. L. Blackford, Miss C. B. Otis, teachers.

MON 12

Miss Florence Dilley, Miss M. Shaver, Miss E. Laird, Miss L. Pety, matrons.

"Let labor for Thee be our delight, and all rest a weariness *out of Thee.*"

TUE 13

Miss A. Rundquest, Miss N. M. Black, Miss E. Willman, matrons; Mr. O. A. Kellond, farmer; Mr. José X. Pablo (native), industrial teacher.

Boys and girls have equal employment in this school. The girls do the housework, the boys do shopwork and cultivate the little ranch belonging to the mission. Even the smallest have something to do.

"There is no burden which, if we lift it cheerfully and bear it with love in our hearts, will not become a blessing to us."

WED 14

Fall River Mills, Cal. (Shasta Indians.) Mr. H. F. Coolidge, missionary.

Located near Mt. Shasta.

"Each of God's soldiers bears a sword divine;
Stretch out thy trembling hands to-day for thine!"

THU 15

Hoopa, Cal. (Hoopa Indians.) Miss M. E. Chase, missionary.

A lonely and heroic work and, though it may meet with but small recognition and reward from the Church on earth, it is destined to great praise from the Master.

FRI 16

North Fork, Cal. (Mono Indians.) Mrs. H. M. Gilchrist, matron; Miss N. T. McGraw, teacher.

The North Fork School is actually a fact! The prayers, the pleadings, the money sacrifices, the toil and the loneliness have not been in vain. The school exists; it stands as a monument in the parting of the ways between the past and the future.

SAT 17

Prayer for the California Indians who are still unreached.

"The need is so great that I cannot think of anything else than calling upon all agencies, human and divine, with the emphatic Macedonian cry, 'Come over and help us.'"—*One in Government employ.*

Put any burden upon me, only sustain me;
Send me anywhere, only go with me;
Sever any tie but the one that binds me
To Thy service, and to Thy heart. Amen.

SUN 18 **Cortez, Colo.** (Ute Indians.) Miss F. Shields, missionary.

"Seven hundred and fifty Indians draw their rations here, and there is only one lone woman to work among them; who will help make this dark place brighter, lighter?"

MON 19 **White Cloud, Kans.** (Iowa and Fox.) Mrs. A. Ferguson, missionary.

In due season we shall reap if we faint not.—Gal. vi : 9.

Fort Hall, Idaho. (Shoshone and Bannock Indians.) Miss A. J. Frost, missionary.

The first and only missionary to this tribe. She preaches, teaches, nurses the sick, and buries the dead, and is truly "the little white mother" of these people.

I am with thee, and will keep thee in all places whither thou goest.—Gen. xxviii : 15.

TUE 20 **Lapwai, Idaho.** (Nez Perces Indians.) Miss K. C. McBeth, Miss M. Crawford, missionaries.

These two missionaries are conducting a training class for evangelists and ministers, who in their turn carry the gospel message to the regions beyond.

WED 21 **Wolf Point, Mont.** (Assinaboine Indians.) Mrs. C. D, King, principal; Miss C. D. Courtney, teacher; Mrs. H. T. Smith, matron; Mr. H. T. Smith, industrial teacher.

"The seed sowing is often during dark and cloudy days. The ground hides the seed from our eyes. We cannot see the tiny sprouts as they begin to grow, but God does. So we can only have faith to continue preparing the ground—the hearts of these children—drop the seeds of love and God's kindness into them, letting the sunshine of God's love and the influence of His Spirit bring forth the fruit."

THU 22 **Jewett, N. M.** (Navajo Indians.) Rev. C. R. Brodhead, superintendent; Miss B. A. Little, teacher; Miss C. P. Mahan, matron; Miss E. M. C. Starr, M.D., medical missionary; Mr. John Palmer, industrial teacher.

Fifteen thousand Navajos are still sitting in darkness, and this in the very shadow of our boasted Christian civilization.

FRI 23 **Laguna, N. M.** (Pueblo Indians) Rev. John Mordy, missionary.

"We have an object lesson of 130 persons who have given up all vices and are struggling for a higher experience of the Christian life."

SAT 24 Prayer for the Indians of our great Western country, and Arizona and New Mexico.

A new era is dawning and it is one which will bring out the best that is in the Indian and will show him, by forcing him to the front, that he is able to cope with the world.

February

The Indians

SUN 25

Let Thy perpetual mercy, O Lord, be upon us, that while we are placed among the storms of this world, we may both be refreshed with present gladness and behold the brightness of eternal bliss, for Christ's sake. Amen.

Good Will, S. D. (Sioux Indians.) Rev. D. E. Evans, superintendent; —— ——, principal teacher; Miss M. B. Loudon, Miss M. C. Guy, teachers.

MON 26

Miss A. F. Kopf, Miss L. Cunningham, Miss L. E. Stevenson, Miss M. Lohre, Miss M. F. Lamb, Mrs. I. Bailly, matrons; Mr. G. A. Reaugh, farmer; Mr. J. G. Innes, industrial teacher.

This school has for more than thirty years been sending out light and truth into Dakota hearts and homes. Named "Good Will" by its founder from the words of the angel who first told of the birth of Jesus.

On earth peace, good will to men.—Luke ii : 14.

TUE 27

Shem City, Utah. (Shivwit Indians.) Mr. H. M. Foster, missionary.

One leading Indian of this tribe said to James Hayes when he came among them as an evangelist, "You can tell your people, when you go back, that the Shivwit Indians are solid for God and Christianity."

WED 28

Neah Bay, Wash. (Makeh Indians.) Miss Helen W. Clark, missionary.

Patience, perseverance and prayer are needed in full measure here, as elsewhere, where paganism and debasing influences have to be combated; but here, as elsewhere, the result is apparent in those who have chosen the better way.

I will give them one heart and one way that they may fear me forever for the good of them, and of their children after them.—Jer. xxxii : 39.

March

Equipments for America's Evangelization

THU 1

[illegible] of population increases the opportunity for church work. [illegible] tricts are opening and calling for help. Old work is growing. We are pressing self-support."

Calmly we look before us—we fear no future ill,
Enough for safety and for peace, if Thou art with us still.—*J. Borthwick.*

FRI 2

Willamette Presbytery. Churches, 32; 23 aided; under care of 12 ministers.

"Unnumbered blessings have come to this presbytery, and many have been added to the churches. The need is: The grace of God and more money. The population is fast increasing, new fields are opening and more men and more work demanded."

In the days when I cried, thou answeredst me and strengthenedst me with strength in my soul.—Ps. cxxxviii : 3.

SAT 3

Behold the Lord thy God hath set the land before thee; go up and possess it as the Lord God of thy fathers has said unto thee; fear not, neither be discouraged.—Deut. i : 21.

Let us go up at once and possess it, for we are well able.—Num. xiii : 30.

March

Equipments for America's Evangelization

SUN 4

O Lord be gracious unto us; we have waited for thee; be thou their arm every morning, our salvation also in the time of trouble.—Is. xxxiii : 2.

Synod of Washington. David Owen Ghormley, D.D., synodical missionary since 1901.

"Strategic situation in commercial world. Ample harbors and concentration of transcontinental railroads. Undeveloped resources. Rapidly increasing population. The evangelization of Washington necessary to the salvation of the Pacific coast and Alaska."

Come over * * * and help us.—Acts xvi : 9.

MON 5

Central Washington Presbytery. Churches, 18; 13 aided; under care of 8 ministers.

"Mild climate, fertile soil, irrigated. Timber and plateau lands, producing fruit, hay and grain. Increasing population of intelligent people. *Needs:* God-sent missionaries into fields white for the harvest. *Encouragements:* People anxious to hear the gospel; increase in church membership; evangelistic spirit; growing Sabbath-schools."

Light is sown for the righteous, and gladness for the upright in heart.—Ps. xcvii : 11.

TUE 6

Olympia Presbytery. Churches, 34; 28 aided; under care of 21 ministers.

"Healthful, mild climate. Fertile valleys and high mountains. Extensive forests. Lumbering, dairying, fruit-growing, mining and fishing. *Special needs:* Missionaries for mill towns, mining communities and isolated districts, who are adapted to such work. *Encouragements:* Growth in Christian service and giving; renewed interest in Indian work. Pray for Whitworth College."

Blessed are ye that sow beside all waters.—Is. xxxii : 20.

WED 7

Puget Sound Presbytery. Churches, 35; 24 aided; under care of 20 ministers.

"Many fine harbors. Growing cities. Lumbering, extensive fisheries, mining, dairying and stock-raising. Equitable climate. Rapidly increasing population. *Needs:* Missionaries for mill towns and lumber camps. *Encouragements:* Spirit of evangelism; churches advancing to self-support. City missions important in this presbytery."

The Lord thy God is with thee whithersoever thou goest.—Josh. i : 9.

THU 8

Spokane Presbytery. Churches, 35; 27 aided; under care of 20 ministers.

"Climate dry and mild. Wheat, stock-raising, lumbering, mining. Growing inland towns and cities. Many new communities. *Needs:* Missionaries for farming communities, mill towns, lumber and mining camps; deeper sense of God's claims upon

intendent; Miss B. A. Little, teacher; activity, revivals, new churches,

22

Miss E. M. C. Starr, M.D., medical missionary; Mr. Joh industrial teacher.

ee.—Is. lx : 1.

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Matt. x : 20.

SAT 24

Prayer for the Indians of our great Western country, an and New Mexico.

L. Morehouse.

A new era is dawning and it is one which will bring ou that is in the Indian and will show him, by forcing front, that he is able to cope with the world.

nd service un-let us do good

March

Equipments for America's Evangelization

"Finding, following, keeping, struggling,
Is He sure to bless?
Saints, apostles, prophets, martyrs,
Answer, 'Yes.'"

SUN 11

Synod of Oregon. William Sylvester Holt, D.D., synodical missionary since 1898.

"*Our encouragements:* A splendid set of devoted workers. An increasing spirit of self help. A deep longing for soul-saving pervades our men. A godly body of women interested in missions of all kinds. Large demands for help in new regions. *Our needs:* More men for the new fields. More money to enable us to occupy them."

My God shall supply all your needs.—Phil. iv: 9.

MON 12

Grande Ronde Presbytery. Churches, 11; 9 aided; under care of 8 ministers.

"We are young and small in numbers but large in area and opportunity. We need men and means. Men in touch with our times, men of wise leadership, men of clear insight as to the meaning of the cross and Christ's claim upon them."

I will not hold my peace, nor cease to pray, until Thy grace return again, and Thou speak inwardly unto me.—*Imitation of Christ.*

TUE 13

Pendleton Presbytery. Churches, 10; 8 aided; under care of 7 ministers.

"Within one year the number of churches in this new presbytery will be doubled and the roll of ministers in charge increased by one-half. Other fields are ripening. May the Lord establish this growing church on the sure foundations."

Though dropping as the manna fell, unseen yet from above,
Noiseless as dew-fall, heed it well—thy Father's call of love.—*J. G. Whittier.*

WED 14

Portland Presbytery. Churches, 29; 23 aided; under care of 15 ministers.

"With one field attaining self-support, seven materially reducing amount asked, one new field opened, substantial gains in membership on almost every field, we thank God and take courage. Our hope never was brighter nor our desire greater to possess this good land for Christ."

Open to me the gates of righteousness: I will go into them, and I will praise the Lord.
—Ps. cxviii: 19.

THU 15

Southern Oregon Presbytery. Churches, 19; 17 aided; under care of 12 ministers.

"The increase of population increases the opportunity for church work. New districts are opening and calling for help. Old work is growing. We are pressing self-support."

Calmly we look before us—we fear no future ill,
Enough for safety and for peace, if Thou art with us still.—*J. Borthwick.*

FRI 16

Willamette Presbytery. Churches, 32; 23 aided; under care of 12 ministers.

"Unnumbered blessings have come to this presbytery, and many have been added to the churches. The need is: The grace of God and more money. The population is fast increasing, new fields are opening and more men and more work demanded."

In the days when I cried, thou answeredst me and strengthenedst me with strength in my soul.—Ps. cxxxviii: 3.

SAT 17

Behold the Lord thy God hath set the land before thee; go up and possess it as the Lord God of thy fathers has said unto thee; fear not, neither be discouraged.—Deut. i: 21.

Let us go up at once and possess it, for we are well able.—Num. xiii: 30.

March — Equipments for America's Evangelization

SUN 18

Do thou for me, O God the Lord, for thy Name's sake.—Ps. cix : 21.

Synod of California. William B. Noble, D.D., synodical missionary since 1901, "has for his field the largest synod in the United States, covering an area equal to all the New England and Middle States, together with Delaware and Maryland, Ohio and Indiana."

Who is sufficient for these things?—II Cor. ii : 16.

MON 19

Benicia Presbytery. Churches, 35; 12 aided; under care of 9 ministers.

"Stretches from the Golden Gate to the Oregon line, with salmon fisheries in the bays, logging camps in the big redwoods, dairy farms in the hill country, and orchards in the inland valleys. Churches are few and far between, and there is much spiritual destitution."

O send out thy light and thy truth; let them lead me.—Ps. xliii : 3.

TUE 20

Los Angeles Presbytery. Churches, 57; 22 aided; under care of 18 ministers.

"Includes the city whose astonishing growth has necessitated the organization of three new churches within the year, rising towns taxing the resources of the Board, and rural regions where the need is great. The fairest and most hopeful of mission fields."

I will praise Thee, O Lord, with my whole heart; I will show forth all thy marvellous works.—Ps. ix : 1.

WED 21

Oakland Presbytery. Churches, 27; 6 aided; under care of 6 ministers.

"Small in geographical extent, but large in importance and needs. A region of homes—would that Christ dwelt in all of them; the seat of a great state university. Oh, that its knowledge may include that which maketh wise unto salvation!"

To present you holy, and unblameable, and unreproveable in His sight.—Col. i : 22.

THU 22

Riverside Presbytery. Churches, 11; 5 aided; under care of 5 ministers.

"Its orange groves are an Eden, but beyond them stretches the desert where no church spires point heavenward, and scattered households are without the Sabbath and the Word of God."

Thou camest not to thy place by accident;
It is the very place God meant for thee;
And should'st thou there small scope for action see
Do not for this give room to discontent.—*R. C. French.*

FRI 23

Sacramento Presbytery. Churches, 34; 15 aided; under care of 12 ministers.

"Vast in area, rich in resources, and entering upon a period of remarkable progress. Wheat fields are transformed into orchards and vineyards, arid lands become gardens, the desert gives up its gold, population is pouring in. What a golden opportunity for the Church!"

I will sing unto the Lord because he hath dealt bountifully with me.—Ps. xiii : 6.

SAT 24

San Francisco Presbytery. Churches, 16; 4 aided; under care of 4 ministers.

"The heart whose pulsations reach the extremities of the states. The center of political, social and moral influence. The landing place of immigrants who scatter over the land. The fountain into which we must cast the salt of the gospel if we would purify the streams."

That thou mayest be a holy people unto the Lord thy God, as he hath spoken.—Deut. xxvi : 19.

March — Equipments for America's Evangelization

Grant only, Lord, that in thy sight
We walk as children of the light
And 'neath thy banner bravely fight.

SUN 25

San José Presbytery. Churches, 27; 14 aided; under care of 8 ministers.

"'Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall.' With general prosperity there are yet many discouraging fields where home missionaries and their wives are enduring hardness. Pray for them."

Now, thanks be unto God, which always causeth us to triumph in Christ.—II Cor. ii : 14.

MON 26

Santa Barbara Presbytery. Churches, 18; 11 aided; under care of 6 ministers.

"Her lovely valleys open to the sea, and in each of them waves the banner of the cross. The missionaries are far apart but each is a center of great influence for good. Growth is not rapid, but foundations strong and deep are laid."

My meditation of him shall be sweet; I will be glad in the Lord.—Ps. civ : 34.

TUE 27

Stockton Presbytery. Churches, 28; 15 aided; under care of 10 ministers.

"The tide of foreign immigration that pours into the cities of the bay flows on down the San Joaquin valley, threatening to submerge Christian institutions. The sparse population of the foothill regions needs the gospel. Most of all is it needed in the mining and logging camps of the Sierras."

Thou, Lord, hast not forsaken them that seek thee.—Ps. ix : 10.

WED 28

Synod of Kentucky. Donald McDonald, D.D., synodical missionary since 1892.

"Men and money for our destitute fields, and divine unction and utterance for our workers."

"God waits to come to us with Divine help. He will not come while we sit still in weakness and fear, but the moment we begin to try to obey His voice His power begins to flow into our hearts."

THU 29

Ebenezer Presbytery. Churches, 28; 7 aided; under care of 5 ministers.

"Last year was a good one. Churches and schools are multiplying. More men and more money needed for the opening fields. We are taking possession of the eastern part of the State; academy, church and sabbath-school each doing its part."

And it shall come to pass that before they call I will answer;
And while they are yet speaking, I will hear.—Is. lxv : 24.

FRI 30

Louisville Presbytery. Churches, 24; 11 aided; under care of 6 ministers.

"We need, above everything, divine unction and utterance and a Christ-like passion for souls; Paul-like, 'publicly and from house to house' preaching 'repentance toward God and faith toward our Lord Jesus Christ.'"

Whatsoever ye do, work heartily as unto the Lord, and not unto men; knowing that from the Lord ye shall receive the recompense of the inheritance.—Col. iii : 23, 24.

SAT 31

Transylvania Presbytery. Churches, 31; 13 aided; under care of 7 ministers.

"Ours is the weak home mission presbytery, but grows more rapidly than either of the others. In six counties we have 11,646 illiterates over ten years old. Our needs and opportunities in the mountains are immense. We could place ten more men, and need $10,000 additional per annum for several years."

"Surely the command comes now even to us, 'Son, go work to-day in my vineyard, and that with the greater force when we remember that the time is short, and that the night cometh when no man can work."

Go, labor on! spend and be spent!
Thy joy to do the Father's will;
It is the way the Master went;
Should not the servant tread it still?

SUN 1 **Concord, N. C.** (Scotia Seminary.)
Mrs. D. J. Satterfield, Miss M. C. Bell, Miss M. L. Barnes, Miss M. E. Fister, Miss M. E. Chapman, Miss L. E. Graham, Miss A. A. Percival, Miss H. E. Bomar.
It would be interesting to follow the little rills of influence that have started in this Institution in their broadening onward course.

MON 2 **Franklinton, N. C.** (Albion Academy.)
Rev. J. A. Savage, Miss M. H. Dunston.
Ye are bought with a price, therefore glorify God in your body, and in your spirit, which are God's.—I Cor. vi : 20.

TUE 3 **Oxford, N. C.** (Mary Potter Memorial) Mrs. G. C. Shaw, Miss M. E. Tucker, Miss M. O. Dent, Miss M. B. Sullivan.
This school is located close to the Virginian border—the city is the centre of a large negro population.
That thou mayest be a holy people unto the Lord thy God as he hath spoken.
—Deut. xxvii : 19.

WED 4 **Parochial Schools, N. C.**
Louisburg. Mrs. R. B. White, Mrs. S. Green.
Asheville. Mrs. C. B. Dusenbury.
Morganton. Mrs. T. J. Smith.
Carthage. Miss A. D. Wood.
To give knowledge of salvation unto his people, by the remission of their sins, through the tender mercy of our God.—Luke ii : 77.

THU 5 **Aberdeen.** Mrs. W. J. Rankin.
Rockingham. Mrs. J. H. Clement.
Statesville. Miss H. E. Murdock, Miss A. Pickens.
Winston. Mrs. M. A. Willis.
The public school has never met the need so fully met by the "parochial," because in the public school the very teaching so sorely needed by the freedmen has been and is today sadly lacking.
Truth shall spring out of the earth, and righteousness shall look down from heaven.
—Ps. lxxxv : 11.

FRI 6 **Cotton Plant, Ark.** (Cotton Plant Academy.) Mrs. W. A. Byrd, Miss A. B. Whiteman, Miss S. E. Cowan, Miss. A. E. Blackwell.
The founders of this school feel that the mothers hold the destiny of their race in their hands, and that the duties that belong to the *home life* should be magnified.
"The joy of the Lord is your strength."

SAT 7 **Monticello, Ark.** (Monticello Academy.) Rev. and Mrs. O. C. Wallace.
The only school within a radius of 100 miles, of the character of an educational institute for the colored population.
Arkadelphia, Ark. Mrs. B. M. Ward.
God forbid that I should sin against the Lord in ceasing to pray for you.—I Sam. xii : 23.
Pine Bluff, Ark. Mrs. T. C. Ogbourne, Miss Allen.

The safety of our country, the peace of our homes, the salvation of these 10,000,000 colored people, depend upon *loyal* Christians, upon the pure truth of the Bible, and it must be extended largely by the women of our land.

Grant us the knowledge that we need
To solve the questions of the mind;
Light thou our candle while we read,
And keep our hearts from going blind.

Newman, Ga. (McClelland School.) Rev. Lawrence Miller, Mrs. B. L. Glenn, Miss M. I. Miller, Mrs. M. E. Tofton.

Life for the colored people has the same meaning as for any other race. They have the same social, intellectual and spiritual necessities. They are a people essentially to themselves.

Augusta, Ga. (Haines Normal Institute.) Miss L. C. Laney, Miss M. C. Jackson, Miss C. E. Brodie, Miss M. B. Belcher, Mr. C. R. Westmoreland.

"Miss Laney has a strong hand upon the best people of her race in Augusta. One cannot visit Haines without seeing and feeling that returns are being made commensurate with the outlay."

We give thanks to God always for you all, making mention of you in our prayers.—I. Thess. i : 2.

Parochial Schools. Georgia.

Washington. Mrs. J. R. Harris.

Cordele. Mrs. A. S. Clark.

Macon. Mrs. J. W. Holley.

And the Lord make you to increase and abound in love, one toward another.
—I Thess. iii: 12.

Anniston, Ala. (Barber Memorial Seminary.) Rev. S. M. Davis, Miss L. M. Davis, Miss N. C. Francis, Miss H. J. Millspaugh, Miss A. L. Donaldson.

The problem before Barber Memorial is how to bring the empty rooms and needy girls together.

Birmingham, Ala. (Parochial School.) Miss L. E. Ravenel, Miss P. H. Steele.

In the fear of the Lord is strong confidence: and his children shall have a place of refuge.—Prov. xiv: 26.

Crockett, Tex. (Mary Allen Seminary.) Rev. J. B. Smith, Mrs. J. B. Smith, Miss E. R. Ferguson, Miss A. G. Hosack, Miss D. J. Barber, Misses A. C. and S. E. Gailey.

The Mary Allen Seminary is a veritable lighthouse to the daughters of the negro race in the Southwest. Let the Church cherish this "child of affection" with its continued aid and sympathy as in the past.

Faithful is he that calleth you, who also will do it.—I. Thess. v : 24.

Oak Hill, I. T. (Oak Hill Institute.) Mrs. R. E. Flickinger, Miss B. L. Ahrens, Miss A. Eaton, Miss C. E. Crowe.

Earnest prayer and patient waiting on the part of these old-time slaves to the Choctaw Nation have had a rich reward. This is the only boarding school in Indian territory for the negroes.

Fear ye not, therefore; ye are of more value than many sparrows.—Matt. x : 31.

Rogersville, Tenn. (Swift Memorial Institute.) Mrs. W. H. Franklin, Miss D. G. Holmes.

The school has saved many girls and boys from a shameful and sinful life, and to-day they are living in the community—industrious men and women, respected and self-respecting.

Louisville, Tenn. (Parochial.) Miss R. M. Warren.

Chattanooga, Tenn. (Parochial.) Mrs. C. H. Trusty.

We forget,—and yet He is always here!
He knows our needs and He heeds our sighs.
No night so long but He soothes and stills
Till the dawn-light rims the skies.

SUN 15

EASTER SUNDAY.

"Oh, wondrous morn! Oh life in bud and blossom!
Oh earth and heaven attuned in sweet accord!
Kneeleth the waiting world, with thankful bosom,
Hushed pure with prayer before her 'Risen Lord.'"

MON 16

Chester, S.C. (Brainerd Institute.) Mrs. J. S. Marquis, Miss J. A. Schauble, Miss A. A. Hunter, Miss M. Hunter.

The outgrowth of one of the "little parochials." The years between the little parochial and Brainerd Institute, with its industrial, normal and scientific departments, were fraught with "hills of difficulty," "sloughs of despond" and labors abundant.

* * I say unto you, I have not found so great faith, no not in Israel.—Luke vii : 9.

TUE 17

Abbeville, S. C. (Harbison College.) Rev. and Mrs. T. H. Amos, Mr. C. B. Johnson, Mr. L. L. Spaulding, Miss O. M. Pettiford, Mrs. A. W. Johnson, Mr. R. Boulware.

This institute is located in the blackest spot of the "Black Belt," and it has come up through great tribulations out of the past.

In that day will I cause the horn of the house of Israel to bud forth . . . and they shall know that I am the Lord.—Ez. xxix : 27.

WED 18

Sumter, S. C. (Kendall School.) Rev. A. U. Frierson, Miss M. L. Johnson, Miss C. L. Davis, Miss H. N. Usher, Miss M. F. Smith.

The difficulties encountered in the growth of this school, and the final triumph over the many obstacles, show how the Lord has blessed this work.

For with thee is the fountain of life; in thy light shall we see light.—Ps. xxxvi : 9.

THU 19

Parochial Schools, South Carolina.

Eutawville. Mrs. R. W. Holman, Miss R. A. Holman.
Mayesville. Mrs. I. D. Davis, Miss E. J. Thompson, Miss C. R. Rutledge, Mrs. J. B. Richardson.
Blacksburg. Mrs. T. A. Thompson.
McConnellsville. Mrs. A. A. Jones.

Because I live ye shall live also.—John xiv : 19.

FRI 20

Sumter. (Ebenezer School.) Rev. M. J. Seabrook, Mrs. Seabrook.
Liberty Hill. Miss E. E. Pugh.
Brogden. Mrs. J. M. McKay.
Darlington. Mrs. A. J. Jefferson.
Greenville. Miss C. J. Hughes.

Henceforth I call you not servants . . . but I have called you friends.—John xv : 15.

SAT 21

Troy. Mrs. W. P. Woolridge.
Calhoun Falls. Mrs. S. D. Leak.
Seneca. Miss M. E. Reid.
Spartansburg. Mrs. H. N. Stinson.

Among the men and women standing as ministers and teachers to-day in church and school many testify that it was in the "little parochial" their awakening began.

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.—Ps. xci : 1.

Thoughts of the Christ rise at every turn,
And hold us all day long;
Alone, or when in crowds, each heart should hear
That blessed under-song.

SUN 22

West Point, Miss. Rev. J. A. Stevenson, Mrs. Stevenson, Miss Z. J. Garrett, Miss N. Dobbins, Miss J. L. Webb, Miss R. Miller.

MON 23

Miss M. Clarke, Miss H. Shirey, Miss C. LeBaron, Miss C. M. Formhals.

"The Holy Spirit has always brooded over the school, drawing one and another to Himself, setting His seal on faithful instruction."

Unto you therefore which believe, he is precious.—I Peter ii : 7.

TUE 24

Danville, Va. (Danville High School.) Mrs. W. E. Carr, Miss M. L. Carr, Mr. T. A. Long, Miss R. E. Brooks, Miss I. M. Lovelace.

There are over eleven thousand negroes in Danville, and this school has a wide field and meets a great want in the locality.

Thou drewest near in the day that I called upon thee: thou saidst "Fear not."—Lam. iii : 57.

WED 25

Burkeville, Va. (Ingleside Seminary.) Mrs. G. C. Campbell, Miss M. L. Robinson, Miss H. M. Campbell, Miss Jessie Campbell.

On this ground were transacted many pathetic scenes, as our nation beheld an ignorant and long-enslaved race, with its first breath of freedom, crying out for the means of an education.

The eyes of the Lord are upon the righteous, and his ears are open unto their cry.—Ps. xxxiv : 15.

THU 26

Parochial Schools, Virginia.

Amelia Court House. Mrs. R. Bagnall.
Jetersville. Mrs. S. J. Neil.
Martinsville. Mrs. E. W. Coberth.
Lynchburgh. Mrs. J. R. Barrett.

Salvation is not putting a man into heaven, but putting heaven into a man.—*M. D. Babcock.*

FRI 27

Horse Pasture. Miss M. Draper.
Chula. Miss M. H. Goode.
Charlotte Court House. Mrs. W. A. H. Albuoy.

When the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.—I Peter v : 4.

SAT 28

Ridgway. Mrs. S. J. Dillard.
Newport News. Mrs. G. T. Jones.
Reese's. Mrs. M. L. Reed.

The "little parochials" are like the little creeks and rivulets that feed the broad river, for from these our seminaries and coeducational boarding schools are largely fed.
And we know that all things work together for good to them that love God.—Rom. viii : 28.

April

The Freedmen

SUN 29

God's saints are shining lights; who stays
Here long, must pass
O'er dark hills, swift streams, and steep ways
As smooth as glass;
But these all night,
Like candles, shed
Their beams, and light
Us into bed.

Palatka, Fla. Rev. W. F. Kennedy, Miss S. A. Johnson.

MON 30

That the educated colored woman may have a recognized field of usefulness.

"There is for the educated colored woman a wide and ready field of Christian work and influence. There is therefore the same need for trained and cultured Christian service as among the people of any other race."

May

Porto Rico and Cuba

TUE 1

Havana Presbytery. (Connected with the Synod of New Jersey.)

J. Milton Greene, D.D., missionary superintendent.

Seven ministers, three American and four native; six organized churches; twenty preaching centers; six candidates for the ministry. Represents the provinces of Havana, Pinar del Rio and Santa Clara. Many fields white to the harvest contiguous to those occupied.

Who then is willing this day to consecrate his service unto the Lord.—I Chron. xxix : 5.

WED 2

Havana (Reina).

Our central mission soon to occupy the new church edifice in Salud (Salvation) Street. The past year has been one of marked growth in numbers and Christian activity. The Endeavor Society has inaugurated and carried on a Sabbath-school, paying the rent of the building. Great hopes and enthusiasm connect themselves with the new church.

Miss S. Louise Conklin, Bible reader.

This new feature in our work meets a long-felt want.

Upon whom doth not his light arise?—Job xxv : 3.

THU 3

Havana (San José). Rev. Antonio Mazzorana.

This is the Espada congregation moved a block away to a much larger chapel and more favorable location. Both preaching services and Sabbath-school trebled in attendance.

(Day school) Miss Lotus Mae Smith and native assistant.

As bond-servants of Christ doing the will of God from the heart.—Eph. vi : 6.

FRI 4

Havana (Regla, Jesus del Monte, Marinao, Principe y Cienaga).

Five congregations, the first three the special charge of the Rev. Pedro Rioseco. The fourth a creation of the Christian Endeavor Society. There Dr. Greene and Mr. Mazzorana alternate in preaching. We thus have six stations in Havana, with eleven preaching services and seven Sabbath-school sessions weekly.

Love never faileth.—I Cor. xiii : 8 (R. V.).

SAT 5

Güines. Rev. and Mrs. A. Waldo Stevenson.

Besides two preaching services and a Sabbath-school, this indefatigable pastor ministers to the prisoners in the jail and to the sick in the hospital. He also holds services in adjacent towns and preaches in English.

Joy and gladness shall be found therein, thanksgiving, and the voice of melody.—Isa. li : 3.

May

Porto Rico and Cuba

SUN 6

Thanks be to God which giveth us the victory through our Lord Jesus Christ.—I Cor. xv : 5.

Güines. (Day school.) Misses Beulah L. Wilson, Susan E. Titterington and Lucila Diaz.

In spite of the rivalry of many private schools and the ceaseless antagonism of the local priest with his parochial school, decided progress has been made and our school has taken high rank in the estimate and patronage of the people.

MON 7

San Nicolas. Special charge of Mr. Stevenson. Also day school under care of Misses Clara E. Heminger, Daisie M. Stearns and Esperanza Fibles.

Excellent quarters have been secured and a bright future for our work seems assured. God is the strength of my heart, and my portion forever.—Ps. lxiii : 6.

TUE 8

Nueva Paz. (Church and day school.) Mr. and Mrs. Hubert G. Smith, missionaries; Miss Sarah Potter, teacher.

Our church has an efficient body of elders and deacons. The school, under excellent discipline, is making marked and rapid advancement. The price we pay for success here, as elsewhere, is ceaseless hostility on the part of Romanism.

Thou hast been my defence and refuge in the day of my trouble.—Ps. lix : 16.

WED 9

Bejucal, Guira, Artemisa, Candelaria and San Cristobal.

The first two under the care of the Rev. E. P. Collazo. The third and fourth under the direction of the Rev. Francisco Castro, who lives in Candelaria. Mr. Martinez continues in charge of San Cristobal.

Bejucal and San Cristobal are especially prosperous and hopeful. In Candelaria the opposition of the local priest amounts to frenzy.

Through God we shall do valiantly.—Ps. lx : 12.

THU 10

Sancti Spiritus. (Church.) Rev. and Mrs. Herbert S. Harris.

Our largest church in Cuba, with three preaching services and two Sabbath-schools each week, with a fortnightly service in English.

He will teach us of his way, and we will walk in his path.—Isa. ii : 3.

FRI 11

Sancti Spiritus. (Day school.) Misses Francisca Garcia y Alvarez, Mary F. Ross, Clara Espey, and Mrs. Julia A. Lopez, teachers

Our flourishing school has an attendance of nearly a hundred pupils, many of whom secure entrance for our missionaries into the most favored families of the city.

That they may be called trees of righteousness, the planting of the Lord, that he might be glorified.—Isa. lxi : 3

SAT 12

Porto Rico Presbytery. (Connected with the Synod of New York.) Eleven ministers fourteen churches, more than sixteen hundred members, sixty-six preaching stations, three good church buildings and four chapels. Not less than sixty services are held each week, four hundred and fifty-four members were received last year on examination, and the sum of two thousand and forty-four dollars was contributed. The great need is more chapels for the interior towns.

Lord, all my desire is before thee.—Ps. xxxviii : 9.

"We are eagerly awaiting larger appropriations, in order to extend our work into many regions where eager souls are groping and longing for the light of God's truth. We have not to wait for opportunities. In no part of the world are there more wide open fields, relatively to the population, than in Cuba. The people turn with unspeakable relief from the hollowness and deception of Romanism to the reality and efficacy of a pure gospel. It is ours to make civil liberty real and effective on this island by the substitution for Jesuitical principles and customs of a civic and social righteousness, based upon the truth as it is in Jesus."—*J. Milton Greene, D.D.*

PRESBYTERIAN MISSION CENTRES AND OUT-STATIONS—CUBA

Havana, *Reina, Espada, *Regla, Jesus del Monte (all within the city), Marinao.
***Güines,** Gamarra, San Nicolas.
***Nueva Paz,** *Las Vegas.
***Candelaria,** San Cristobal, Artemisa, Alquizar, Güira, Bejucal.
***Sancti Spiritus** with four stations.

Three American ministers and one licentiate. Three Cuban clergymen and a number of native helpers. Five schools with nine teachers.

*Organized church.

May

Porto Rico and Cuba

SUN 13

Now O Lord, thou art our Father: we are the clay, and thou our potter; and we all are the work of thy hand.—Isa. lxiv : 8.

San Juan. (American Church)

This church is primarily for American residents, but may be made a power in reaching the educated Porto Ricans. A suitable building for both English and Spanish services is greatly needed.

MON 14

San Juan. (Spanish Church.) Rev. and Mrs. Robert McLean and helper.

We are reaching a more cultured class of Porto Ricans, and the church is making a strong growth. It promises to be the most hopeful work in San Juan.

They commended them to the Lord on whom they believed.—Acts xiv : 23.

TUE 15

San Juan. (Day school.) Misses Helen M. King and Chr'stina McLean, teachers. Miss Tomasa Rodriguez, Bible reader.

The day school contributes largely to the success of both the Sunday-school and the church. There have been many additions to the church as result of the teaching in the school.

It is good that a man quietly wait for the salvation of the Lord.—Lam. iii : 26.

WED 16

San Juan. (Santurce First, Spanish.) Rev. and Mrs. Robert McLean and helper.

By its location this church is composed largely of colored people. A wonderful transformation is being wrought in their lives through the service and fellowship. The average attendance at regular service is more than two hundred. An additional room for primary Sabbath-school is needed.

Thy people shall be willing in the day of thy power.—Ps. cx : 3.

THU 17

San Juan. (Hospital.) John W. Colbert, M.D., acting superintendent; Miss Carrie A. Frost, M.D., medical missionary; ——, superintendent of nurses; Miss Margaret E. Ziegler, night nurse; Miss Margaret Sinclair, housekeeper; Mr. J. Lee Colbert, house orderly.

The hospital is one of our best evangelizing agencies. It is the means of preaching the gospel to multitudes of people from distant places. Toa Alta is visited twice a month by the hospital physicians and large numbers treated. The work is being signally blessed.

For their sakes, I consecrate myself.—John xvii : 19 (R. V.).

FRI 18

Annual Meeting of Woman's Board at the General Assembly.

"The women of the Church have brought their gifts and laid them at the feet of the Master for the evangelistic school work. They recognize in their country's need their opportunity to help make and keep America a Christian nation."

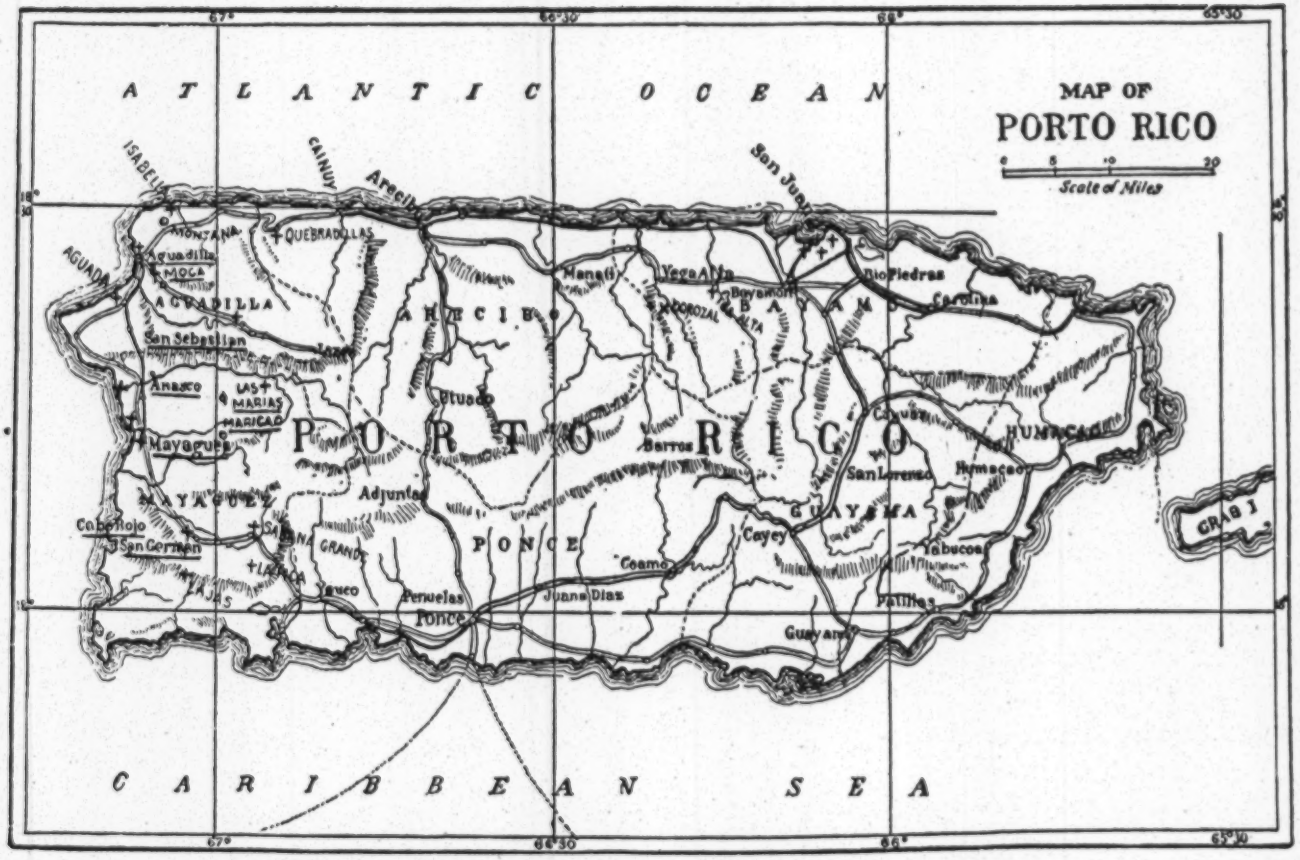
"That we are alive to-day is proof positive that God has something for us to do to-day."

SAT 19

Toa Alta, Corozal and Naranjito. Rev. and Mrs. H. T. Jason and Mr. Federico Garcia y Davila.

Corozal has a fine church organization, and is to have a new building soon. Toa Alta and Naranjito are to be organized. A chapel is greatly needed at the former place. Precious fruit is being gathered from the missions in interior towns.

Mercy unto you, and peace and love be multiplied.—Jude 2.



PRESBYTERIAN MISSION CENTRES AND OUT-STATIONS—PORTO RICO

San Juan, *Spanish Church, *American Church, †*Santurce (all within the city), Melilla, Alto del Cabro, Machuchal, Gandul, Zeburnco, Cangrejo Arriba, Toa Alta, Naranjito, *Corozal.

***Isabela,** Quebradillas, Jobos, Guerrero, La Marina.

†***Aguadilla,** Aguada, ‡*Malesa Alta, La Carcel, Espinal, *Moca, Palmar, Victoria.

Sebastian, ‡Guacio, Las Marias, *Lares, Hoyamala.

***Anasco,** Añasco Playa, Ties Hermanos, Sabanetas, Marias, Rincon, Pozo Hondo.

†***Mayagüez,** Playa North, Playa Central, Mayagüez East (all within the city), La Cuesta, Santo Domingo, Guanajibo, Hormigueros, Maricao.

***San German,** Sabana Grande, ‡*La Pica, *Cabo Rojo, Lajas, Santa Rosa, Ancones.

Eight ordained American ministers. Four medical missionaries. Five schools with thirteen teachers. Three Bible readers.

May

Porto Rico and Cuba

SUN 20

I will hear what God the Lord will speak; for He will speak peace unto his people. —Ps. lxxxv : 8.

Mayagüez. Rev. and Mrs. M. E. Caldwell, D.D., and three native helpers.

We have here the best Protestant church building in Porto Rico. As the city is largely given to our Church, this organization, with the out-stations, constitutes the strongest Protestant centre on the island.

MON 21

Mayagüez. ("Colegio Americano" and the Playa.) Miss Jennie T. Ordway, principal; Misses Margaret Weyer, Eleanor F. Lewis, Clara E. Hazen, Edna S. Robinson, Anna Monefeldt, teachers; Miss Petronelia Ghigliotty, Bible reader.

The past year has been the most successful of the six since our work opened here. Larger attendance, more earnestness in the pursuit of knowledge, and above all a deeper spiritual interest has been manifest.

There hath not failed one word of all his good promise.—I Kings viii : 56.

TUE 22

Home Board Day at the General Assembly.

"We face the new year with large expectation. The Church is waking up to the strategic importance of evangelizing America. Whether for our country's sake or the world's sake, no larger duty is pressed upon the Christian Church of America to-day."

That ye may be counted worthy of the kingdom of God.—II Thess. i : 5.

WED 23

Aguadilla, Malesa Alta and three out-stations. Rev. and Mrs. Judson L. Underwood, and Mr. Juan B. Soto, student helper.

Aguadilla has a good church and Malesa Alta a comfortable chapel. A small press is maintained, publishing weekly bulletin and tracts at no expense to mission. Day school. Misses —— and ——, teachers.

That our sons and daughters may be as plants grown up in their youth, that our daughters may be as corner stones, polished after the similitude of a palace.—Ps. cxlv : 12.

THU 24

Aguadilla. (Medical mission.) Jane H. Harris, M.D., in charge of dispensary; Mrs. J. F. Droste, assistant.

Dr. Harris has also dispensaries in the towns of Mayagüez, San German and Cabo Rojo, and pays them stated visits, besides making visits to other stations on the western end of the island.

Truly I am full of power by the Spirit of the Lord.—Micah iii : 8.

FRI 25

Moca and Aguada. Rev. and Mrs. J. F. Droste.

Mrs. Droste assists her husband in evangelistic work. They extend their services to three outside stations.

On whatsoever errand I shall send thee, thou shalt go; and whatsoever I shall command thee thou shalt speak.—Jer. i : 7 (R. V.).

SAT 26

Isabela and Quebradillas. Rev. James A. McAllister and Miss McAllister.

In charge of these two stations, together with three country preaching places. A small press is sustained at no cost to the mission.

Mrs. Adela Sousa de Rodriguez, Bible reader.

He that trusteth in the Lord, mercy shall compass him about.—Ps. xxxii : 10.

Eight ordained American ministers. Four medical missionaries. Five schools with thirteen teachers. Three Bible readers.
*Organized church. †Church building. ‡Chapel.

May — Porto Rico and Cuba

SUN 27

O Lord, hear; O Lord, forgive; O Lord, hearken and do.—Dan. ix : 19.

We know not what we should pray for as we ought.—Rom. viii : 26.

San Sebastian and Las Marias. Rev, and Mrs. E. S. Lheureux.

In charge of the work in these two towns and two country preaching stations. This is a hard field. The seed must be sown broadcast and the harvest will be slow but sure. It requires patience, perseverance, courage, tact and a good equipment.

MON 28

Lares. Rev. and Mrs. Leland H. Tracy.

In charge of church and studying the language. Lares was formerly held by the Congregational Board, but has been transferred to our Church.

Day school: Miss Mary F. Tompkins and native assistant.
Miss Adelaide Stone, Bible reader.

Glory ye in his holy name; let the heart of them rejoice that seek the Lord.—Ps. cv : 3.

TUE 29

San German. In the absence of an American pastor two native helpers have kept up the work.

San German district includes the organized churches of San German, Cabo Rojo and La Pica, with six more stations. Three of these are nearly ready for organization. A field of wonderful promise, but in great need of immediate reinforcements.

Thou hast given a banner to them that fear thee, that it may be displayed because o the truth.—Ps. lx : 4.

WED 30

Añasco. Since the resignation of the missionary a year ago this important church has been in charge of a native helper.

One of the greatest needs of the Porto Rico mission is a school to prepare native helpers for such work.

Day school: Misses Victoria and Maude McArthur.

The school is doing splendid work, and has held together the flock that had lost its shepherd.

Which also sat at Jesus's feet, and heard his word.—Luke x : 39.

THU 31

Porto Rico and Cuba need inexpensive chapels for interior towns. Such gathering places would double the efficiency of the force. We need men of consecration and ability—the best men who love God and humanity, and are ready to be spent in the Master's service.

Now thanks be unto God, which always causeth us to triumph in Christ.—II Cor. ii : 14.

June — Alaska

FRI 1

Rev. Sheldon Jackson, D.D., presbyterial missionary.

To which end we also pray always for you, that our God may count you worthy of your calling, and fulfill every desire of goodness and *every* work of faith with power; that the name of our Lord Jesus may be glorified in you, and ye in Him, according to the grace of our God and the Lord Jesus Christ.

SAT 2

Barrow. (Eskimos.) Rev. and Mrs. S. R. Spriggs, missionaries; Mr. Peter Koo-noo-ya, interpreter.

Love for Christ and souls alone could induce these missionaries to go to this desolate far-away region, and the grace of God only can sustain them while doing His work there.

Lo I am with you alway.—Matt. xxviii : 20. My grace is sufficient for thee.—II Cor. xii : 9.

June

Alaska

SUN 3

Oh, give me the joy of living,
And some glorious work to do!
A spirit of thanksgiving,
With loyal heart and true;
Some pathway to make brighter,
Where tired feet now stray;
Some burden to make lighter
While 'tis day.

Gambell, St. Lawrence Island. (Eskimos) Dr. and Mrs. E. O. Campbell, missionaries.

Forty miles east from the Siberian coast, seventy miles west from the Alaska mainland lies this island. The very vastness of the ocean stretches dwarfs the island wastes and but intensifies the sense of isolation and loneliness.

MON 4

Hoonah. Rev. —— ——, missionary; Miss F. Williams, (native), interpreter.

The little church, organized in 1890, has grown spiritually and materially. The station is lonely and the trials not inconsiderable.

I had fainted unless I had believed to see the goodness of the Lord in the land of the living.—Ps. xxvii : 13.

TUE 5

Juneau. (Auks.) Rev. L. F. Jones, missionary (native church); Rev. J. Wollaston Kirk, missionary (white church).

The converts are true and stable and much respected by the better class of whites. The missionary testifies both to their Christian character and liberal spirit.

The Lord taketh pleasure in his people; he will beautify the meek with salvation.—Ps. cxlix : 4.

WED 6

Jackson. (Hydahs.) Rev. D. R. Montgomery, missionary.

But I will hope continually and will yet praise thee more and more.—Ps. lxxi : 14.

THU 7

Douglas. (Auks and Takoos.) Mr. W. Benson (native), interpreter.

Here are located the most extensive gold-bearing quartz mines in the world. Many Christian natives work in the mines, hence the mission was a necessity if we were to care for our own.

That thou mayest be a holy people unto the Lord thy God as he hath spoken.—Deut. xxvi : 19.

FRI 8

Haines. (Chilcat tribe.) Rev. Mr. —— ——; Mr. A. R. Macintosh, missionary.

These natives are great traders and these trade relations have brought them into contact with white men, adventurers and smugglers of whiskey from whom they have learned much evil, but since the mission has been established many have turned from their evil ways and a Christian village has grown up around the mission.

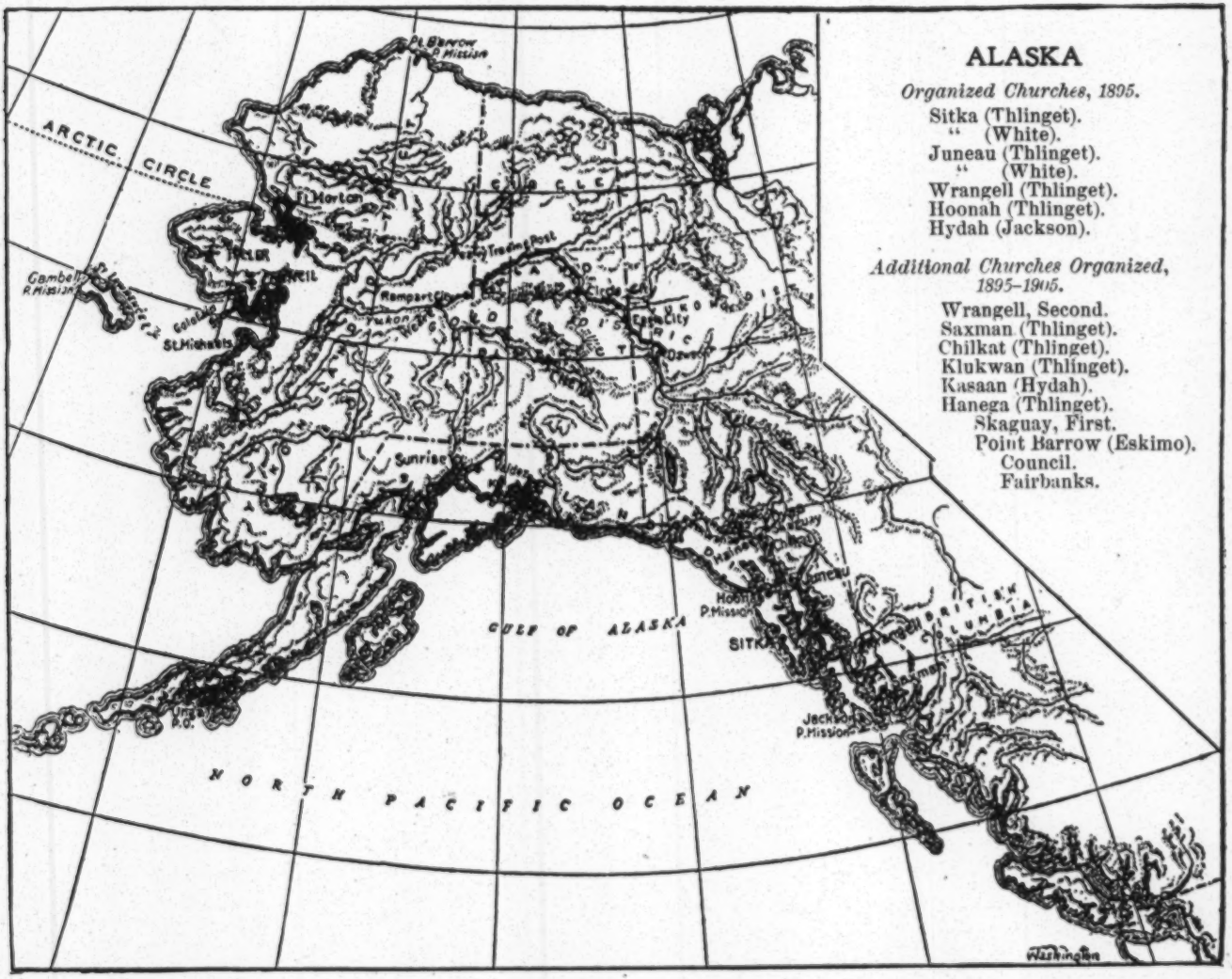
Behold, I, even I, will both search my sheep and seek them out.—Ez. xxxiv : 11.

SAT 9

Kasaan. (Hydah Tribe.)

This work shows how easily the Alaskans may be reached and how ready they are to hear and accept the Gospel message.

He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord.—Ps. xl. 3.


ALASKA
Organized Churches, 1895.
Sitka (Thlinget).
" (White).
Juneau (Thlinget).
" (White).
Wrangell (Thlinget).
Hoonah (Thlinget).
Hydah (Jackson).
Additional Churches Organized, 1895–1905.
Wrangell, Second.
Saxman (Thlinget).
Chilkat (Thlinget).
Klukwan (Thlinget).
Kasaan (Hydah).
Hanega (Thlinget).
Skaguay, First.
Point Barrow (Eskimo).
Council.
Fairbanks.
ARCTIC CIRCLE
Pt. Barrow P. Mission
Ft. Morton
Gambell P. Mission
St. Michaels
Rampart City
Yukon
Sunrise
Eagle City
Juneau
Hoonah P. Mission
SITKA
Jackson P. Mission
Saxman
BRITISH COLUMBIA
GULF OF ALASKA
NORTH PACIFIC OCEAN
Washington

SUN 10

O Lord, be gracious unto us; we have waited for thee; be thou their arm every morning, our salvation also in the time of trouble.—Isa. xxxiii: 2.

Killisnoo. (Kootznahoos.)

This native village is seventy-five miles by water from Sitka, and is the center of the fish oil and guano manufacture of Alaska. It is also in the neighborhood of extensive gold fields and coal mines.

MON 11

Klawock. (Hydah and Hanegah Tribes.) Rev. D. Waggoner, missionary.

This work has been greatly blessed. The missionary's wife has been untiring in her work for the women, and has met with marked success in changing both their manners and methods of life.

The Lord is in the midst of thee.—Zeph. iii: 15.

TUE 12

Klinquan. (Hydah Tribe.) Mr. S. Davis, missionary (native).

A very important work—a branch of the Hydah Mission—a village about twenty miles inland.

The Lord shall be unto thee an everlasting light, and thy God, thy glory.—Isa. lx: 19.

WED 13

Klukwan. (Chilcat Tribe.) Rev. F. Falconer, missionary.

This was the home of "Chilcat George," who was converted so many years ago. The most northerly of our southeast Missions. A very successful work is being carried on.

And it shall come to pass, that before they call I will answer; and while they are yet speaking, I will hear.—Isa. lxv: 24.

THU 14

Sitka Mission. (Thlingets.) Rev. W. S. Bannerman, missionary; Mr. W. Wells (native), interpreter.

A native church of over 300 members is now pushing the work of redeeming the race.

For ye are all the children of God by faith in Christ Jesus.—Gal. iii: 26.

FRI 15

Sitka Hospital. —— ——, physician and surgeon; Miss Esther Gibson, nurse.

The hospital work includes not only in-patients but dispensary work among the natives in the village. Several of the Sitka pupils have been trained as nurses, and have rendered valuable service in the hospital and in the homes to which they have gone.

But when he saw the multitudes he was moved with compassion on them because they fainted, and were scattered abroad as sheep having no shepherd.—Matt. ix: 36.

SAT 16

Sitka. Training School. (All Tribes.) Mr. W. G. Beattie, superintendent; Miss K. E. Hanna, Miss E. Wayman, Miss N. Dawson, teachers.

But of all the schools at Sitka, the Presbyterian Training School is the "City of Refuge" for those fleeing from death—the "House of Hope" to those sitting in the habitations of cruelty—the "House of Help" to the starving, homeless, friendless waif—an asylum to the escaped slave—the protector of helpless girlhood.

The lips of the righteous feed many—the tongue of the just is as choice silver.
—Prov. x: 20, 21.

SUN 17

Take up the Christian's burden—
Send light across the path
Of oppression, deep and baleful,
And the light of aftermath
Shall shine from God on you—
Be quick the work to do.

Sitka. (Training School.) Miss S. Davis, Miss M. F. Schuknecht, Miss A. M. Sheets, Miss L. Owen, Miss A. R. Funk, Miss M. E. Logan, matrons.

Boys and girls have flocked to this school, eager to learn, not only from books, but from *The Book*, the way of life.

MON 18

Mrs. M. A. Saxman, cooking teacher; Mr. G. J. Beck, carpenter.

"From its start the school grew rapidly into a robust training and industrial school, in spite of all efforts to dwarf it."

I will say of the Lord, he is my refuge and fortress: my God; in him will I trust.—Ps. xci: 2.

TUE 19

Mr. J. E. Gamble, Mr. J. T. La Tourette, industrial teachers.

Rapidly have the people emerged from that dreadful wreck and ruin of human life.

Because thou hast made the Lord which is my refuge—even the Most High thy habitation.—Ps. xci: 9.

WED 20

Mr. G. Howard, shoemaker; Mrs. E. C. Heizer, teacher (resting).

The work and organization of the school is such as duly to familiarize them with American ways, and to ingraft into their lives frugal and industrial habits.

Being confident of this very thing, that he which hath begun a good work in you will perform it.—Phil. 1: 6.

THU 21

Saxman. Rev. Edward Marsden (native), missionary.

The duties of this missionary are varied. He is preacher, lawyer, doctor, nurse, and business adviser of the people.

The customs of these tribes (the Tongas and Cape Fox) have been utterly changed by the power of the Gospel.

He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake. —Ps. xxiii: 3.

FRI 22

Wrangell. (Stickene Tribe.) Mr. J. S. Clark, missionary.

Mrs. M. Paul Tamaree (native), missionary.

This work that was so hopeless and forbidding at its start in the early days, when Alaska was taking on "new life," is now prospering and it is hoped that it will soon be placed on a solid basis.

He will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.—Is. xxx: 19.

SAT 23

Wainright Inlet. (Eskimos.) Rev. J. H. Kilbuck, missionary.

The missionary at this new station was for many years a brave and faithful worker on another field in Alaska. Fearing neither the thirty degrees below zero weather, nor the perils of storm, nor the hostile Shamans, he would walk twenty-five miles on snowshoes to preach at a neighboring village.

For from of old, men have not heard, nor perceived by the ear, neither hath the eye seen a God beside thee, which worketh for him that waiteth for him.—Is. lxiv: 4.

SUN 24

"Hinder me not! the path is long and weary,
I may not pause nor tarry by the way;
Night cometh when no man may journey onward,
For we must walk as children of the day."

Yukon Presbytery. Three churches and four missionaries with enormous parishes.

The work here cannot be measured by the number of churches organized, or by any other of the usual statistics. Our ministers are little more than voices in the desert crying to restless processions who, in their search for gold, have forgotten the pearl of great price. Their need is not easily measured in words.

MON 25

Rampart. A log church building—no organization.

"We must continue to occupy Rampart. This whole interior is going forward with a rapidity—and at the same time a solidity—of growth never before witnessed in the north. Within the single month of July last, four new and rich strikes of gold opened up large regions."

Said I not unto thee that if thou wouldst believe thou shouldst see the glory of God.—John xi : 40.

TUE 26

Chena. Rev. and Mrs. Howard M. Frank.

Mr. Frank conducts fortnightly services also in Golden City, Discovery on Fairbanks Creek, and on Cleary Creek, every other week "mushing" with his dogs, a round trip of ninety miles. With the opening of last spring many buildings were erected. A tramway was built to connect with the boat at Cleary. People came in by the hundreds.

Withhold not good from them to whom it is due when it is in the power of thine hand to do it.—Prov. iii : 27.

WED 27

Fairbanks. S. Hall Young, D.D., with a church building and organization.

Fairbanks is now a better and more promising town than Nome ever was, and the mining community is developing wonderfully. We have here a church building and a good organization, with a fine choir.

And behold God himself is with us for our captain.—II Chron. xiii : 12.

THU 28

Council. Rev. A. J. Whipkey, with a church building and organization.

Mary's Igloo and the Kougarok (a gold camp) are also reached by the missionary who came here last June from San Anselmo Seminary. He had previously been for months at a time on the trail and among the miners. May God bless him and the Church in a long fellowship in the work of the north-land.

The glory is not in the task, but in the doing it for Him.—*Jean Ingelow.*

FRI 29

Teller. Rev. A. J. Whipkey.

Rev. Hermann M. Hosack, formerly in charge of the work here, was obliged to come out and Mr. Whipkey will care for it as best he can in connection with Council which, at last report, was the larger place, though there were more children of Sabbath-school age at Teller. Our organ, bell and library are still a needed equipment here.

The Lord is good unto them that wait for him, to the soul that seeketh him.—Lam. iii : 25.

SAT 30

Boston Presbytery. The work of this presbytery is mainly among the Presbyterians who come from Canada and abroad to settle in New England. Yet it is also interested in seeking out and caring for the many Presbyterians who come from other parts of the country.

From whence when the brethren heard of us, they came to meet us; . . . whom when Paul saw, he thanked God, and took courage.—Acts xxviii : 15.

July

SUN 1

May that which is to be performed by our humble ministration, O Lord, be fulfilled by Thy effectual power; through Jesus Christ, our Saviour. Amen.

Synod of Missouri. John B. Hill, D.D., synodical missionary since 1903.

"From 1900 to 1905 Missouri increased in population over six per cent., St. Louis seventeen per cent., Kansas City thirty-one per cent. Presbyterian membership increased nearly twelve per cent. Pray that the Church's opportunity may be matched by zeal, wisdom, consecration and united effort."

MON 2

Hannibal Presbytery. Churches, 36; 14 aided; under care of 10 ministers.

"The steady stream of removals to the stronger churches in cities and towns has kept many of the churches of Hannibal Presbytery weak and struggling. The perpetuation of such churches means much to the cause of Christ. They ask the prayers of the Church."

Pray everywhere, lifting up holy hands without wrath and doubting.—I Tim. ii : 8.

TUE 3

Kansas City Presbytery. Churches, 44; 20 aided; under care of 12 ministers.

"Country and small-town churches and groups are the most difficult, yet most important, churches to man and to maintain. They and their ministers deserve a larger appreciation and more earnest prayer by the whole Church."

Then called I upon the name of the Lord.—Ps. cxvi : 4.

WED 4

Ozark Presbytery. Churches, 43; 15 aided; under care of 8 ministers.

"Exceedingly diversified in territory, products and people, the Ozark region is attracting a large and desirable immigration. New Presbyterian organizations have recently been formed. Others will be formed soon. May the Lord inspire and bless all such efforts in His name."

My spirit remaineth among you; fear ye not.—Hag. ii : 5.

THU 5

Platte Presbytery. Churches, 52; 19 aided; under care of 14 ministers.

"Though still home mission ground Platte Presbytery contributes many sons and daughters to missions. Its ministers and churches and their representatives in all lands are strengthened by the knowledge that the Church at large does not forget them at the throne of grace."

Fear not; for I have redeemed them.—Is. xliii : 1.

FRI 6

St. Louis Presbytery. Churches, 56; 27 aided; under care of 18 ministers.

"This presbytery covers about one-quarter of Missouri. Most of its work, however, is done in the great city of St. Louis, the fourth in population in the United States. Only faithful and consecrated Christian effort can realize and improve such vast opportunities."

Fear not, for I am with thee; I will bring thy seed from the east, and gather thee from the west.—Is. xliii : 5.

SAT 7

White River Presbytery.

"The ministers, churches and schools of the Presbytery of White River are doing well a much-needed work among the large Negro population of Arkansas. Though not under the care of the Board of Home Missions, they are doing a genuine home mission work and deserve a place in the Home Mission Prayer Calendar."

The Lord that gave me this great happiness
Said to me, "Hasten thou to share again
What I have given thee with other men,
Whom in thy blessing I would also bless."

July

SUN 8

Oh fill me with Thy fulness, Lord,
Until my very heart o'erflow,
In kindling thought and glowing word,
Thy love to tell, Thy praise to show.
—*Miss Havergal.*

Synod of Nebraska. Thomas L. Sexton, D.D., synodical missionary since 1886.

"Pray that our ministers may be endued with power from on high, and that all our people may emulate the example of our divine Lord and Master and strive to be like Him in their everyday living."

MON 9

Box Butte Presbytery. Churches, 16; 14 aided; under care of 9 ministers.

"Box Butte Presbytery includes fifteen counties and parts of two others in the northwestern part of the State. This territory is largely devoted to the pasturage of flocks and herds. Churches and ministers are so widely separated that only one meeting of presbytery is held each year."

The Lord stood with me, and strengthened me.—II Tim. iv: 17.

TUE 10

Hastings Presbytery. Churches, 34; 25 aided; under care of 17 ministers.

"Hastings Presbytery covers eighteen counties and parts of three others in the southwestern part of the state. Evangelistic efforts successful. Churches well supplied with preaching services. Baptism of the Holy Spirit needed and longed for. Hastings College needs money."

The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee.—Zep. iii : 17.

WED 11

Kearney Presbytery. Churches, 44; 21 aided; under care of 13 ministers.

"Kearney Presbytery extends over fourteen counties and parts of four others in central and western Nebraska. Majority of the churches have pastors. Two churches destroyed by fire recently. New buildings to be erected soon. Need of sweeping revival, and longing in that direction."

If ye shall ask anything in my name, I will do it.—John xiv : 14.

THU 12

Nebraska City Presbytery. Churches, 48; 20 aided; under care of 16 ministers.

"Nebraska City Presbytery is limited to the fourteen counties in the southeastern part of the state, with four churches in Lincoln, the state capital. Several encouraging revivals have been enjoyed, and more are needed. Several good churches are vacant. We need more ministers and more spiritual power."

And I will pray the Father, and he shall give you another comforter, that he may abide with you forever.—John xiv : 16.

FRI 13

Niobrara Presbytery. Churches, 35; 22 aided; under care of 12 ministers.

"Niobrara Presbytery embraces twelve counties and parts of two others in the northeastern part of the state. The Winnebago Indian Reservation is included. This Reservation is purely missionary ground. The most of the churches are supplied with ministers or students of the seminary. Greatest need: Holy Spirit in saving power."

Ye shall seek me, and find me, when ye shall search for me with all your heart.
—Jer. xxix : 13.

SAT 14

Omaha Presbytery. Churches, 46; 14 aided; under care of 13 ministers.

"Omaha Presbytery spreads over twelve counties together with the Omaha Indian Reservation. The City of Omaha is the center, with seven self-sustaining churches. The college at Bellevue and the Theological Seminary at Omaha afford educational advantages. Both institutions need liberal endowment. Revival also needed."

The place of need is the field of duty, and though we are not to be *of* the world, we are to be first and last *in* the world and *for* the world.—*M. D. Babcock.*

July

SUN 15

Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified.—II Thess. iii : 1.

Synod of North Dakota. Andrew Christy Brown, D.D., synodical missionary since 1900.

"About five hundred miles of new railroad were built last year, and this means thirty or forty new towns, a larger share of which look to us to furnish them the gospel."

The harvest truly is great, but the laborers are few.—Luke x : 2.

MON 16

Bismarck Presbytery. Churches, 13; 11 aided; under care of 8 ministers.

"An area of twenty-five thousand square miles, rapidly filling with settlers from the central states, and having whole counties in it without a settled minister of any denomination, cries out for ministers and churches."

Arise, for this matter belongeth unto thee; we also will be with thee; be of good courage, and do it.—Ezra x : 4.

TUE 17

Fargo Presbytery. Churches, 25; 18 aided; under care of 11 ministers.

"In a much reduced territory, the recent growth of Fargo Presbytery is shown in seven new church organizations, seven new church buildings, five new manses, and seven new self-supporting fields. Pray that the higher spiritual growth may be in even larger proportions."

Is anything too hard for the Lord? Commit thy way unto the Lord; . . . and he shall bring it to pass.—Gen. xviii: 14; Ps. xxxvii : 5.

WED 18

Minnewaukon Presbytery. Churches, 23; 15 aided; under care of 14 ministers.

"The Bible Conference on the Devil's Lake Chautauqua grounds in July, 1905, was a great uplift to the ministers and churches of the whole state, as well as to this presbytery. Pray that plans to make it a permanent institution may be honored of God."

We therefore pray Thee, help Thy servants, whom Thou hast redeemed with Thy precious blood. Amen.

THU 19

Mouse River Presbytery. Churches, 33; 22 aided; under care of 15 ministers.

"A rapidly developing territory, where the first settlers are erecting schoolhouses, court houses and churches, as well as their own homes; where new towns spring up rapidly and where there are repeated changes of population. All this makes the work of the missionary interesting and difficult."

Mine arm also shall strengthen him.—Ps. lxxxix : 21.

FRI 20

Oakes Presbytery. Churches, 14; 12 aided; under care of 8 ministers.

"The evangelistic tone of this newly organized presbytery is very good. The population is sparse, however, and it is difficult to secure ministers to supply the vacant fields. The towns, though not near together, are important and growing."

Deal courageously, and the Lord shall be with the good.—II Chron. xix : 11.

SAT 21

Pembina Presbytery. Churches, 48; 23 aided; under care of 16 ministers.

"Attractions farther west have taken many people from this presbytery—the longest settled and strongest in the state. Many of the newcomers are Scandinavians, who Americanize in one generation and transfer easily from the Lutheran to the Presbyterian Church. The spirit of self-support is spreading."

Quicken us and we will call upon thy name. Then opened he their understanding that they might understand the Scripture.—Ps. lxxx : 18. Luke xxiv : 45.

July

SUN 22

Open wide the window of our spirits, and fill us full of light; open wide the door of our hearts, that we may receive Thee with all our powers of love. Amen.

Synod of South Dakota. Harlan Page Carson, D.D., synodical missionary since 1888.

"South Dakota is still in the process of making. The synod has almost unlimited opportunity. With a transcontinental railroad completed shortly, crowds of humanity will soon settle within its bounds. The Cross must be loyally supported in established communities and planted where new communities are being formed."

MON 23

Aberdeen Presbytery. Churches, 30; 18 aided; under care of 14 ministers.

"This presbytery has much uncultivated territory and several wide parishes, large opportunity and unfailing encouragement. Its great need is for more capable and consecrated ministers, willing to make the most of what appear small beginnings, and far more consecration among the present church members."

In the morning will I direct my prayer unto thee, and will look up.—Ps. v : 3.

TUE 24

Black Hills Presbytery. Churches, 16; 9 aided; under care of 8 ministers.

"With a population, most of whom are connected with gold mining camps and many of whom are widely scattered in ranching industry, building up Christ's kingdom is specially difficult. More church members loyal to Christ and more ministers suited to the trying work are greatly needed."

If any man will come after me, let him deny himself, and take up his cross and follow me.—Matt. xvi : 24.

WED 25

Central Dakota Presbytery. Churches, 29; 24 aided; under care of 14 ministers.

"Consecrated workers are needed for needy fields—men with faith in God and longing to do service in uninviting fields rather than with fears of the unknown climate, and conditions and character of the people. May their increasing wants lead the churches to larger giving!"

"May we walk while it is yet day, in the steps of Him who with fewest hours finished thy divinest work."

THU 26

Dakota (Indian) Presbytery. Churches, 27; 19 aided; under care of 19 ministers.

"Seventy years' mission work among the Dakota Indians is completed, and we have fifteen hundred communicants and more than that in glory. Numbers are now stationary; but growth in grace, knowledge and benevolence is marked. Our great need is an increase of faithful Indian preachers."

They helped every one his neighbor; and every one said to his brother, Be of good courage.—Isa. xli : 6.

FRI 27

Southern Dakota Presbytery. Churches, 27; 18 aided; under care of 15 ministers.

Many settlers are entering our new State, quite a proportion of them people who speak foreign tongues. We have churches for the Germans and the Bohemians. We have made a beginning. Much remains to be done. Pray God to give us wisdom, consecration and inspiration for our great work."

Thy faithfulness is unto all generations; thou hast established the earth and it abideth. —Ps. cxix : 90.

SAT 28

Pray for the strangers in our midst, and that God will bless the means used for their enlightenment.

Help us O God of our salvation, for the glory of thy name.—Ps. lxxix : 9.

July

SUN 29

"And Jacob went on his way, and the angels of God met him. (Gen. xxxii : 1.) Something like that will happen to every man who goes on his own way—not on the path marked out for Napoleon or Washington, but for him, plain John Smith. Not on the way chosen by himself against the will of God, but chosen by God's will for him—the straight, narrow, individual path to the goal of his own personal life."

Synod of Ohio. (Self-supporting.)

MON 30

Synod of Indiana. (Self supporting.)

"The past year has been one of continued growth and progress. We have fewer vacancies, and our mission fields are better manned than ever before. Evangelistic work and home missions are closely related in Indiana. Evangelistic meetings in our mission churches have brought richest blessing. We are going forward."

TUE 31

Synod of Pennsylvania. (Self-supporting.)

"Aided last year 148 ministers, 207 churches; added on profession, 1,015; by letter, 539; communicants, 12,362; Sunday-school scholars, 16,362. 'It is marvelous how much good work is accomplished by Synod's Committee with the comparatively small amount of money placed at its disposal.' "—*Presbyterian Banner.*

August

The Foreigners

WED 1

School Work of the Woman's Board.

Chicago, Ill. (Emily Yale School.)

Each one of these schools is found in Chicago's most crowded districts. Chicago is the fourth German city in the world. The largest number of Poles in the United States is found in Illinois.

But the stranger that dwelleth with you shall be unto you as one born among you, and thou shall love him as thyself. I am the Lord your God.—Lev. xix : 34.

THU 2

Avondale. Miss E. Gould, principal.

Avondale Kindergarten is a charming school, and all visitors express their pleasure at the enthusiasm and atmosphere of the school.

"Where Thou leadest, we would go,
Walking in Thy steps below,
'Till before our Father's throne
We shall know, as we are known."

FRI 3

Immanuel. Miss Mary Cosgrove, principal.

This school is in the stockyards district. The nationalities represented are German, Irish, Polish, Scotch, French, Bohemian, Swedish, Russian. House-to house visiting is an important part of the work.

Blessed are the merciful, for they shall obtain mercy.—Matt. v : 7.

SAT 4

Olivet. (Olivet Memorial.) Miss F. Linnell, principal.

This school is in the neighborhood of factories, gas works and lumber yards. Mothers' meetings are held regularly. The nationalities of the children are chiefly Irish and Swedish, with a sprinkling of Germans and Italians.

West Division Street Kindergarten. Miss M. C. Neff, principal. The children of this school come largely from the families of small tradesmen, principally from German families, with some Swedes and Norwegians, and a few from Jewish homes.

We live a common life; heart answers to heart; the lost are found by love; sin is conquered by a cross; and only by the "*Man Christ Jesus*" are men redeemed.

—*Bishop Huntington.*

May many tongues acquire one language here,
To tell Thy glory, and promote Thy fear;
Thy Spirit's voice be in the message heard,
And every heart receive the living word.

SUN 5

Chicago, Ill. (Industrial Schools.) Miss M. E. Byrne, principal.

The five "Emily Yale" schools, with their 557 pupils, are beacon lights of Christlikeness in those congested parts of that city.

MON 6

Baltimore, Md. (Kindergarten.) Recently opened. Miss M. Conliffe, Miss E. Congdon, Miss R. Wright, teachers.

This city, after New York, is one of the chief ports of entry for immigrants, especially for Bohemians.

The need cries aloud, the rescue awaits consecrated workers and sanctified givers.

With one mind striving together for the faith of the gospel.—Phil. i : 27.

TUE 7

Luzerne, Pa. Miss F. Hall, missionary.

A Mission Kindergarten was found to meet the need of these varied nationalities, and into it are gathered the children of Italian, Slavish, Polish and Jewish parentages.

Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.—Luke xii : 32.

WED 8

Philadelphia, Pa. Miss M. Kempton, Miss M. Blackburn, Miss A. M. Miller, Miss L. McGowan, missionaries.

The "little Italy" of Philadelphia contains about 100,000 Italians, and to the people of this nationality alone has the mission work for foreigners of the Presbyterial societies of Philadelphia been directed.

And they that understand among the people shall instruct many.—Dan. xi : 33.

THU 9

Allentown, Pa. Miss S. H. Green, missionary.

The missionary at this point is acting as Sabbath-school superintendent, nurse, visitor and comforter, and is reaching the hearts of men, women and children.

Rejoice and be exceeding glad, for great is your reward in heaven.—Matt. v : 12.

FRI 10

New Prague, Minn. Miss M. J. Novak, missionary.

Active antagonism faced this missionary when she first took up her work in 1898, but undismayed she labored on, and "God prospered the efforts."

Serve him with a perfect heart, and with a willing mind.—I Chron. xxviii : 9.

SAT 11

Green Bay, Wis. Miss C. Austin, missionary.

This Bible reader and missionary comes into close touch with the lives of the people, and finds strange duties hers—that of minister, Sabbath-school teacher, leader of prayer meetings, and general counselor and friend.

Pray to thy Father which is in secret; and thy Father, which seeth in secret, shall reward thee openly.—Matt. vi : 6.

Rev. J. S. Wilson, assistant synodical missionary.

What we need is not more bars to keep foreigners out, but more laborers to work with them and teach them how to gather the harvest of American and Christian liberty.—*Charles L. Thompson, D.D.*

SUN 12

Armenian Work. Turkey sent us over ten thousand people last year. The Armenians, by reason of their hatred of Turkey, are specially open to modern progress, but religious progress is more slow and difficult. We have only four churches.

Blessed are the poor in spirit: for theirs is the kingdom of heaven.—Matt. v : 3.

MON 13

Bohemian Work. Bohemians are the countrymen of John Huss, but the most rabid freethinkers and bitter opponents of our social order and government are to be found amongst them. Yet an excellent work is being done among them.

Blessed are they that mourn: for they shall be comforted.—Matt. v : 4.

TUE 14

Chinese Work. Remembrance should be made of the many Chinese gathered in Sabbath-schools throughout the country. The church work is mainly in New York and on the Pacific Coast. There was a decrease in Chinese immigration last year.

Blessed are the meek: for they shall inherit the earth.—Matt. v : 5.

WED 15

Dutch Work. We share with the Reformed (Dutch) Church the care of the Hollanders. Naturally they do the larger work. We have only nine churches.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.—Matt. v : 6.

THU 16

French Work. We received over ten thousand persons from France last year, but the French Canadian tide seems to be ebbing. Our Church does nothing for the Canadian French.

Blessed are the merciful: for they shall obtain mercy.—Matt v : 7.

FRI 17

German Work. A plan is being considered by the German Presbyterians of the West to unify the work amongst their people and bring it up to self-support. In the East, Bloomfield Theological Seminary is doing a remarkable service in training not only German ministers, but those of other nationalities.

Blessed are the pure in heart: for they shall see God.—Matt. v : 8.

SAT 18

Hungarian Work. The Magyars are eager for the gospel. A deputation from the mother Church in Hungary has divided the little flock under our care and persuaded them to renew their allegiance ecclesiastically to the fatherland. But all foreigners who come to us ought to be Americans as well as Christians.

Blessed are the peacemakers: for they shall be called the children of God.—Matt. v : 9.

SUN 19

Italian Work. Over two hundred and twenty-one thousand Italians reached our shores last year. Next to the Germans more work is being done for the Italians than for any other nationality. The tent work in New York city in the summer of 1905 was very successful.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.—Matt. v : 10.

MON 20

Jewish Work. We have the one and lonely mission for the Jews in San Francisco. If Acts xv teaches that the great ingathering from all nations is to follow the national turning of the Jew to Christ, then, at our rate of giving the gospel to the Jew, the salvation of the world is far in the future.

Hallowed be thy name.—Matt. vi : 9.

TUE 21

Scandinavian Work. We received over fifty-two thousand last year, and there are now a million of them in our country. They are in the Lutheran Church, but an increasing number of young people seek an active evangelistic church.

Thy kingdom come.—Matt. vi : 10.

WED 22

Slavic Work. The great bulk of our immigration is Slavic. Over four hundred and sixty-seven thousand came last year from Austria, Hungary, Russia, etc.—nearly one-half of our entire immigration. They are among the most needy and also the most difficult to reach because of lack of workers.

Thy will be done in earth, as it is in heaven.—Matt. vi : 10.

THU 23

Spanish Work. The Board has no distinctive work for Spaniards, but has large and prosperous missions among the Mexicans in Colorado, New Mexico, Arizona, and southern California; also among the Porto Ricans, and the Cubans.

Give us this day our daily bread.—Matt. vi : 11.

FRI 24

Syrian Work. The Synod of New Jersey is doing something for the Syrians within their bounds, especially in Hoboken, Paterson and Summit. The Board of Home Missions has no direct work.

And forgive us our debts, as we forgive our debtors.—Matt. vi : 12.

SAT 25

Welsh Work. About two thousand five hundred Welshmen came to us last year. We have six churches among them, but the Welsh Calvinistic Methodist Church, with which we are in close alliance, is their mother church.

And lead us not into temptation, but deliver us from evil.—Matt vi : 13.

August

SUN 26

My soul waiteth for the Lord, more than they that watch for the morning. I wait for the Lord, my soul doth wait.—Ps. cxxx : 6, 5.

Synod of Colorado. Thomas C. Kirkwood, D.D., synodical missionary since 1884.

"Our synod has made great advance this year in the spirit and practical work of a true evangelism. Many of our mission churches have experienced a decided and healthy uplift. We are hoping and praying, 'Thy Kingdom Come.'"

MON 27

Boulder Presbytery. Churches, 20; 11 aided; under care of 9 ministers.

"In the rural portions of our presbytery the Church is growing rapidly. Evangelistic effort in our churches greatly blessed last year. God has blessed us with a faithful ministry."

Thy word is a lamp unto my feet and a light unto my path.—Ps. cxix : 105.

TUE 28

Denver Presbytery. Churches, 28; 19 aided; under care of 13 ministers.

"Our crying need is spiritual power. We have an earnest ministry, a faithful people, but a multitude untouched by the gospel. Pray for us."

"So I will seek out my sheep; and I will deliver them out of all places whither they have been scattered in the cloudy and dark day."

WED 29

Gunnison Presbytery. Churches, 16; 6 aided; under care of 6 ministers.

"No presbytery in the Church needs the prayers of God's servants more than this. Our churches are isolated. Many of them in mining camps that are not prosperous, some of them are not able to sustain the means of grace. We need the miracle of prayer."

"Behold I stand at the door and knock; if any man hear my voice and open the door, I will come in unto him, and will sup with him and he with me."

THU 30

Pueblo Presbytery. Churches, 57; 22 aided; under care of 17 ministers.

"In our coal mining camps we have all the characteristics of a foreign land and work. In the American and older portions of our presbytery God has greatly blessed us. Our Mexican and Indian work is full of encouragement."

"When men are cast down then thou shalt say, there is lifting up."

FRI 31

Wyoming Presbytery. Churches, 15; 7 aided; under care of 5 ministers.

"We have a widely extended field with only a few laborers. Our cry is for more men and more means to open up needy communities for Christ and the Church."

"Hope thou in God for I shall yet praise him who is the health of my countenance, and my God."

September

SAT 1

Pray that the urgent call of the presbyteries for an advance in the appropriations of the Board may be answered. The need is great.

Your father knoweth that ye have need of these things.—Luke xii : 20.

September

SUN 2

Work for Workingmen. Rev. Charles Stelzle, Superintendent of the Department of Church and Labor.

"The gap between organized labor and the Christian Church is not growing wider, but is narrowing. Ministers are now admitted to many labor unions; and on the other hand labor unions are sending delegates to ministers' meetings, where they learn that they have one common Maker, one common Lord."

"We are the servants and followers of Him who in life and in death had fellowship with the rich and the poor, and counted none alien to his love and help."

For your sakes he became poor, that ye through his poverty might be rich.—II Cor. viii : 9.

MON 3

Synod of Minnesota. Robert N. Adams, D.D., synodical missionary since 1886.

"We need a great evangelistic movement among our home mission churches in the rural districts, as the movement in population is from the country to the towns and cities. We can best evangelize the cities by taking the country places for Christ."

I will go in the strength of the Lord God, I will make mention of thy righteousness, even of thine only.—Ps. lxxi : 16.

TUE 4

Adams Presbytery. Churches, 25; 15 aided; under care of 16 ministers.

"The farming sections of the Red River valley and the homestead and timber country are calling loudly for preachers of ability and consecration—men of strong, upright lives, able to win souls and lead in aggressive work for Christ. Help God send them to us."

In the name of our God we will set up our banners.—Ps. xx : 5.

WED 5

Duluth Presbytery. Churches, 26; 16 aided; under care of 11 ministers.

"Our home missionary pastors have an exceptional responsibility for *men* at the iron mines and in the lumber industry. Many of them are college men from eastern Christian homes. Temporary residence away from home furnishes a strong temptation to careless habits in the religious life. Friends should write their pastors."

He that doeth good is of God.—III John xi.

THU 6

Mankato Presbytery. Churches, 69; 30 aided; under care of 21 ministers.

"Mankato Presbytery is passing through an exceedingly trying period in its history. In spite of heroic sacrifice on the part of our missionaries, emigration to newer sections is constantly undermining our older churches and the question of mere survival confronts many of them. Yet we are not discouraged."

Behold, I pray that in all things thou mayest prosper, and be in health, even as thy soul prospereth.—III John ii.

FRI 7

Minneapolis Presbytery. Churches, 28; 15 aided; under care of 10 ministers.

"Minneapolis Presbytery sends annual greetings and good cheer to the Church at large. Our work is slowly developing. Hopkins Bohemian Church steps out into self-support. Some of the other churches are looking hopefully in that direction. We enter the new year with enthusiasm."

Be of good cheer: I have overcome the world.—John xvi : 33.

SAT 8

Red River Presbytery. Churches, 18; 12 aided; under care of 7 ministers.

"'The bread-basket of the world' needs to be filled with the Bread of Life. The granary from which the nations feed needs a spiritual filling with the Bread of heaven. In a fat land the people are spiritually starving for soul food."

Jesus said unto them, I am the bread of life.—John vi : 35.

September

SUN 9

To Christ, my Lord, I pray:
Shield from temptation's fire,
Help me in service all this day—
Thy love's my hire!

As light illumine me
With me do Thou abide,
Be under me and over me,
Be at my side.

St. Cloud Presbytery. Churches, 42; 25 aided; under care of 15 ministers.

"Conformity to the world is the greatest hindrance. Opportunities multiply, and the demand for men and money must necessarily increase in a presbytery embracing ten thousand square miles. We need both the prayers and the gifts of those whom God is blessing spiritually and materially."

If ye have faith as a grain of mustard seed . . . nothing shall be impossible unto you.—Matt. xvii : 20.

MON 10

St. Paul Presbytery. Churches, 34; 12 aided; under care of 9 ministers.

"Our work here is largely city evangelization. The increased temptations of city life demand vigilance and care to keep those who are already saved spiritually alive and at work. Materialism, and the blighting effect also of Romanism, render the work in our presbytery very difficult."

TUE 11

Winona Presbytery. Churches, 45; 23 aided; under care of 12 ministers.

"Our need is more of the Holy Spirit to prepare our workers to endure hardness as good soldiers, and to soften hearts of stone so that they may be instructed and pliable for divine use. Pray with us for this blessing."

Be thou my strong habitation, whereunto I may continually resort.—Ps. lxxi : 3.

WED 12

Synod of Montana. The Rev. Charles Frederick Richardson, synodical missionary since 1902.

"The opening up of the Crow and the Flathead Indian Reservations this year, together with the vast irrigation projects undertaken by the Government, means great possibilities and large opportunities. We shall need much grace and strength, some big men, and more money. Remember us in our time of need."

Through God we shall do valiantly.—Ps. cviii : 13.

THU 13

Butte Presbytery. Churches, 19; 15 aided; under care of 11 ministers.

"The greatest copper mining camp on earth is here. Eight of our churches are in mining and smelting districts, subject to all the blighting influences which everywhere prevail on such fields. Nevertheless, the presbytery is steadily marching on, the advance toward self-support the past year being more than three hundred dollars."

God is the Lord which hath shewed us light.—Ps. cxviii : 27.

FRI 14

Great Falls Presbytery, Churches, 20; 13 aided; under care of 10 ministers.

"This presbytery comprises the northern part of the State—a territory as large as all the New England States except Vermont. How rapidly its work develops is shown by the fact that of all its churches asking aid for this year only two received aid prior to 1900."

I will make . . . the dry lands springs of water.—Isa. xli : 18.

SAT 15

Helena Presbytery. Churches, 16; 10 aided; under care of 7 ministers.

"Churches grow in the Synod of Montana. In this presbytery there is a church organized with seventeen members which, scarcely more than a year old, had received forty-six additional members, contributed two hundred and fifty dollars in missionary offerings, and had an installed pastor."

The Lord delighteth in thee.—Isa. lxii : 4.

September

SUN 16

Of good and pious works Thou art the seed,
That quickens only where Thou sayest it may:
Unless Thou show to us Thy own true way,
No man can find it: Father, Thou must lead.—*Wordsworth.*

Synod of Kansas. Samuel B. Fleming, D.D., synodical missionary since 1887.

"The year has been one of progress; no startling results, but a steady gain. We must fill in and solidify our country work. Our workers have been faithful, and God has blessed their labors. Our prayer is for a larger consecration of service and of means."

MON 17

Emporia Presbytery. Churches, 66; 34 aided; under care of 20 ministers.

"There is a large number in the country districts who might be reached for Christ and our Church if consecrated men, able to preach the Word, were at hand and we had the means wherewith to send them. All our churches need to be awakened to larger giving."

But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth.—Deut. viii: 18.

TUE 18

Highland Presbytery. (Self-supporting.)

"Our pulpits are well manned. Family religion is on the ascendancy. A deep desire for effective evangelism prevails. We are praying for great things in the near future. We need greater interest in Christian education and in Highland University, oldest college in Kansas, fiftieth anniversary 1907."

Walk worthy of the Lord unto all pleasing; . . . strengthened with all might, according to his glorious power.—Col. i: 11.

WED 19

Larned Presbytery. Churches, 40; 16 aided; under care of 12 ministers.

"A large territory, embracing thirty-three counties, almost one-third of the State. Churches in existence well supplied, but there is much land to be possessed. We need consecrated men and consecrated money with which to occupy the land."

I must work the works of him that sent me while it is day.—John ix: 4.

THU 20

Neosho Presbytery. Churches, 62; 17 aided; under care of 12 ministers.

"Many home mission fields, struggling for an existence, are calling for supplies. May the Master of the vineyard send his chosen and efficient laborers. May the people have a deeper consecration of themselves and of their means."

Wherefore have ye not fulfilled your task?—Ex. v: 14.

"Every *unfulfilled* purpose that His Spirit has prompted shall one day charge us as faithless and recreant before God."

FRI 21

Osborne Presbytery. Churches, 26; 14 aided; under care of 10 ministers.

"This presbytery embraces eighteen counties, or about one-fourth of Kansas. Our greatest needs are consecrated men with staying qualities to supply a few vacancies and to push out into a large, unoccupied rural region. Also a deeper sense of personal responsibility on the part of our people."

SAT 22

Solomon Presbytery. Churches, 47; 23 aided; under care of 13 ministers.

"Mindful of the wants of a perishing world, and of the dearth of candidates for the ministry, we send this cry to the Church at large: Brethren, join us in a mighty prayer that He who can make men hear will send forth laborers into His harvest."

Lift up your eyes and look on the fields; for they are white already to harvest.—John iv: 35.

September

SUN 23

Give us grace, O Lord, to work while it is day, fulfilling diligently and patiently whatever duty Thou appointest us; doing small things in the day of small things, and great labors if Thou summon us to any; rising and working, sitting still and suffering, according to Thy word. Amen.

Topeka Presbytery. Churches, 44; 16 aided; under care of 12 ministers.

"We need more of the ardor of Christian consecration in our hearts, more of the energy of loyal service in our lives, and more of the spirit of true devotion in our worship. Our prayer is that these latent forces of the new kingdom may speedily be awakened."

MON 24

Synod of Tennessee. Calvin A. Duncan, D.D., synodical missionary since 1892.

"Pray that the synodical missionary and all other workers may be led by the Spirit, that many souls may be saved, and that the churches in our suburbs, villages and rural districts may be made more liberal in financially supporting their ministers and the gospel at large."

When the Comforter is come, whom I will send unto you from the Father; . . . He shall bear witness of me.—John xv : 26.

TUE 25

Birmingham Presbytery. (Unaided.)

"The Presbytery of Birmingham is composed of thirteen ministers, three Sabbath-school missionaries, sixteen churches, with two large seminaries for girls, and four parochial schools. The field embraces portions of middle and western Tennessee, the States of Mississippi and Alabama, which comprehend a population of more than two millions of negroes."

The times of ignorance, therefore, God overlooked; but now He commandeth men that they should *all* everywhere repent.—Acts xvii : 30.

WED 26

French Broad Presbytery. Churches, 15; 9 aided; under care of 7 ministers.

"We give thanks for increased contributions by our churches toward the support of the gospel in their own bounds. Pray that the people may know better what it means to be Christian, that there may be a higher standard of Christian living."

Howbeit when he, the Spirit of truth, is come, he shall guide you into all truth.—John xvi : 13.

THU 27

Holston Presbytery. Churches, 25; 10 aided; under care of 6 ministers.

"Holston Presbytery praises God for three new ministers in her missionary work, and for regular services in every church. We pray that the spirit of evangelism may fill the churches, and that God will make His Word the power unto salvation."

It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you.—John xvi : 7.

FRI 28

Kingston Presbytery. Churches, 20; 12 aided; under care of 7 ministers.

"Kingston Presbytery asks prayer for, first, our school work; second, the development of the purely home mission churches; third, the Sabbath-school missionary, exploring and choosing strategic points, planting and supporting Sabbath-schools, and nurturing the little churches growing out of the Sabbath-schools till they can be regularly supplied."

I am the vine, ye are the branches; he that abideth in me and I in him beareth much fruit; for apart from me ye can do nothing.—John xv : 5.

SAT 29

Union Presbytery. Churches, 41; 20 aided; under care of 9 ministers.

"Pray that the Holy Spirit may come in power to overcome worldliness, to stir up our country churches so that a promise to support the gospel by money may be counted sacred, and to convince souls of sin and lead them to Christ."

And I will pray the Father and he shall give you another Comforter that he may be with you forever, even the Spirit of truth whom the world cannot receive.—John xiv : 17.

September

SUN 30

Arm us, O Lord, with Thy Spirit, encourage us with Thy presence, and may we be ever made perfect through weakness. Amen.

Synod of Utah. Samuel E. Wishard, D.D., synodical missionary since 1890.

"'The work is great and large, and we are separated upon the wall, one far from another. In what place, therefore, ye hear the sound of the trumpet, resort ye thither unto us: *our God shall fight for us.*' Here is: first, The vision of conflict; second The call to battle; third, The stimulus to faith—God battling for us."

October

The Mormons

MON 1

Boisé Presbytery. Churches, 12; 10 aided; under care of 7 ministers.

The presbytery of Boisé occupies a most important portion of the State, embracing the capital. Large irrigating improvements have been made recently. Towns are springing up and a new population is pouring into these centres of growth. Mormons are crowding into these new communities, backed by the controlling financial power of the hierarchy. We need men and money to care for these places calling for the gospel.

Thus saith Jehovah, the Holy One of Israel, and his Maker. Ask me of the things that are to come, concerning my sons, and concerning the work of my hands command ye me.—Isa. xlv: 11.

TUE 2

Kendall Presbytery. Churches, 13; 12 aided; under care of 10 ministers.

The presbytery of Kendall, embracing the eastern half of Idaho, is largely dominated by Mormon influence. Conditions are scarcely different from those in Utah. In meeting these conditions, patient and persistent labor founded on the promises of God, furnish our only hope of success.

Be strong all ye people of the land, saith Jehovah; for I am with you, saith Jehovah of hosts.—Hag. ii: 4.

WED 3

Utah Presbytery. Churches, 26; 23 aided; under care of 19 ministers.

Only the toilers on the field can realize the stress and strain that is laid upon believers, year in and year out, as they toil in the presbytery of Utah. They are sometimes ready to cry out with the old prophet, "Is it nothing to you, all ye that pass by?" We yet know "the morning cometh."

A great door and effectual is opened unto me, and there are many adversaries.
—I Cor. xi: 9.

THU 4

SCHOOL WORK OF THE WOMAN'S BOARD.

Brigham, Utah. Miss F. B. Thompson, Miss D. M. Thompson, teachers.

This work has been carried on under great difficulties, and although there has been much to contend against, it has been fairly successful. The town was named in honor of the great Mormon prophet.

For thou hast girded me with strength unto the battle.—Ps. xviii: 39.

FRI 5

Kaysville. (Haines Mission.) Miss L. T. Granger, teacher.

Much earnest work has been done here.

"Let us not be easily content. The note of heroism should be in our battles with sin, in our speaking, in our giving, in our serving."

SAT 6

American Fork. Miss M. F. Paden, Miss I. C. Snyder.

This town is strictly Mormon, thus the teachers meet with serious opposition, but go bravely on, in spite of formidable obstacles, and a church organization has grown out of the work.

Ye shall not need to fight in this battle; set yourselves, stand ye still, and see the salvation of the Lord with you; . . . the Lord will be with you.—II Chron. xx: 17.

SUN 7

In the midst of opposition,
Let them trust, O Lord, in Thee;
When success attends their mission,
Let Thy servants humbler be;
Never leave them,
Till Thy face in heaven they see.

Ephraim, Utah. Miss E. H. Read, teacher.

In early days this little town was the scene of dastardly crimes on the part of the Mormon leaders, *in the name of religion.*

Fairview. Miss L. E. Rolofson, teacher.

Though the work is hard and prospects discouraging, the teachers find comfort in knowing that there are those who trust and love them.

MON 8

Hyrum. Miss A. V. Taylor, teacher.

This town is solidly and slavishly Mormon, but persevering work has accomplished good. The Lord has not let the seed sown among tares come to loss.

Gunnison. Miss L. Schermerhorn, teacher.

Ye are my friends if ye do whatsoever I command you.—John xv : 14.

TUE 9

Logan. (New Jersey Academy.) —— ——, principal; Miss E. MacBride, assistant principal; Miss C. Kyle, Miss A. L. Raymond, Miss H. Jensen, Miss M. Jensen, teachers; Miss E. V. Linn, music teacher; Miss K. S. Smith, matron.

One of the wealthiest towns in all Mormondom. The work here should be pressed and enlarged, and that without delay, in order that the entire valley may be saved from the blight of Mormonism.

Who will have all men to be saved, and to come unto the knowledge of the truth.—I Tim. ii : 4.

WED 10

Manti. Miss Mary E. Robertson, Miss E. M. Simmonds, teachers.

"One of the large Mormon temples is situated here, a magnificent structure standing on a spur of the mountain overlooking the town."

Nephi. Miss O. A. Benton, Miss L. Sponberg, teachers.

"Nephi is under the brow of Mt. Nebo, a right royal mountain, the monarch of the mountains in Southern Utah."

The chapel schoolhouses in these little communities are a joy, as they gradually become converted into "little sanctuaries."

For evildoers shall be cut off; but those that wait upon the Lord they shall inherit the earth.—Ps. xxxvii : 9.

THU 11

Mendon. Miss C. Huber, teacher.

One of the most interesting fields in Utah. The work has been most successful, though much opposition has at times been manifested.

Monroe. Miss R. M. Lowry, teacher.

The most southerly mission of those located in the valley. Out of all these missions have come bright, noble Christians who are at work for the Master.

For thou, O God, hast proved us; thou hast tried us, as silver is tried.—Ps. lxvi : 10.

FRI 12

Mt. Pleasant. (Wasatch Academy.) Mr. E. M. Patterson, principal; Miss S. Neilson, Miss M. I. Woods, Miss E. McGraw, Mrs. A. N. Todd, Miss E. A. Laughlin, teachers; Mrs. E. Hostetter, matron.

One of the first of the missions established in Utah. The academy is located in the center of the mission schools of the valley, and its influence is felt by the entire community.

Be watchful and strengthen the things that remain, that are ready to die.—Rev. iii : 2.

SAT 13

Parowan. Miss M. E. Messick, Miss J. V. Messick, teachers.

"Mormonism is mightily entrenched, but before it, in the name of our God, we should set up our banners, for 'Thou hast given a banner to them that fear thee that it may be displayed because of the truth.'"—*Mrs. F. G. Pierson.*

SUN 14

Dear Lord, be thou near us to defend us, within us to refresh us, before us to guide us, behind us to justify us, and above us to bless us. Amen.

Payson, Utah. Miss M. Fitzgerald, Miss A. Quinton, teachers.

This is the home of the missionary and together with the teachers a Christian center is formed about which is gathered a devoted little band of workers for Christ.

MON 15

Richfield. Miss E. D. Reynolds, teacher.

Richmond. Miss M. J. Clarke.

The little chapel schoolhouse at this point stands as a protest against ignorance, bigotry and sin. The Christian spirit will one day pervade and possess humanity, the Christian life will become the life of the world.

TUE 16

Salina. (Crosby Chapel.) Miss C. O. Johnson, Miss R. A. Vibrans, teachers.

The flesh may fail, the heart may faint,
But who are we to make complaint,
Or dare to plead in times like these
The weakness of our love of ease?
Thy will be done.—*Whittier.*

WED 17

Salt Lake City. (Collegiate Institute.) Mr. G. B. Sweazy, principal; Miss R. Paull, Miss L. R. Paden, Miss E. Sutherland, Mr. W. W. McKirahan, teachers; Miss A. E. Murphy, preceptress.

"This institute, whose work is widely and favorably known, is the keystone to the arch in the educational work in Utah."

* * * That which ye have already, hold fast till I come.—Rev. ii: 25.

THU 18

Smithfield. Miss T. C. Stacker, teacher.

Wellsville. Mrs. S. A. Adams, teacher.

The courage shown by the teachers in these schools in the face of fierce opposition has been phenomenal.

* * * Fear not, be not afraid of them; for the Lord thy God he it is that doth go before thee; he will not fail thee nor forsake thee.—Deut. xxxi: 6.

FRI 19

Springville. (Hungerford Academy.) Mr. C. F. Romig, Miss M. R. Chapin, principals; Miss E. C. Herron, Miss E. B. Sidebotham, Miss A. Lasley, teachers.

SAT 20

Miss N. B. Shields, Miss M. H. Baskervill, teachers; Miss E. Furry, matron.

The people here are beginning to feel the uplift from the combined work of church, academy and "home."

Be thou an example of the believers, in word, in manner of life, in charity, in spirit, in faith, in purity.—I Tim. iv: 12.

SUN 21

Thou art my help and my deliverer; make no tarrying, O my God.—Ps. xl: 17.
Fear not, O Land; be glad and rejoice: for the Lord will do great things.—Joel ii: 11.

St. George, Utah. Miss E. Wilson, Mrs. F. M. Wilson, teachers.

St. George Mission. Rev. C. M. Kilpatrick, missionary.

St. George is a far away, lonely station, being 65 miles from the nearest railroad. With a parish 230 miles square, his nearest ministerial neighbor 115 miles distant, this lone missionary preaches the pure gospel to thousands of Mormons.

MON 22

Franklin, Idaho. Miss Harriet Elliott, teacher.

"One of the first Mormon towns entered by the missionary. Out of the work has come a number of earnest Christian workers."

The Divine Master knows that *all* is right, and we may *only* know that the path by which He is leading each of us, if we will but obey and follow step by step, leads up to everlasting life.—*Chas. Kingsley.*

TUE 23

Malad. Miss C. M. Owen, Miss L. E. Hill, teachers.

Largely a Mormon community, but the mission teachers are held in high esteem by the Mormon people.

Let us draw near . . . in full assurance of faith. . . . For he is faithful that promised. —Heb. x: 22, 23.

WED 24

Paris. Miss K. B. Taylor, teacher.

Some of the moving spirits among the Mormons reside here, and many Mormon missionaries have gone out from this place to preach their pernicious, *home-destroying* doctrine.

The Lord redeemeth the soul of his servants; and none of them that trust in him shall be desolate.—Ps. xxxiv: 22.

THU 25

Rigby. Miss A. Quinton, teacher.

One of the most encouraging of the small fields. The gospel first preached in a tent, and at first the people were very suspicious, but gradually their confidence was won.

Grant only, Lord, that in Thy sight
We walk as children of the light.
And 'neath Thy banner bravely fight.

FRI 26

Samaria. —— ——, teacher.

In spite of the fact that this is one of the most notoriously bigoted Mormon communities and the work greatly hindered by bitter opposition, much has been done for the youth both intellectually and morally.

If He who doth in secret see
Approve our work, small need have we
Of earthly fame or eulogy.

SAT 27

Pray for our speakers, both on this field and elsewhere, also for our Bible readers and those who visit from house to house.

The Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: he took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.—Ex. xiii: 21, 22.

October

The Mormons

SUN 28

"Fight the fight, Christian, Jesus is o'er thee;
Run the race, Christian, Heaven is before thee;
He who hath promised faltered never;
He who hath loved so well, loveth forever."

For the brave workers who are fighting this gigantic evil, especially for those who are lonely and alone in the Mormon centers.

MON 29

Pray that the Church may be aroused to a sense of *her* responsibility in dealing with this great wrong.

Ye shall not be afraid of the face of man; for the judgment is God's.—Deut. i : 17.

TUE 30

Pray that the influential men of our country who make the laws and manipulate great trusts "may open their eyes and see, and open their ears and hear the startling facts concerning the growing perils of this secret treason in Utah."

Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.—Eph. vi : 2.

WED 31

Pray that a Pentecostal blessing may follow the meetings of synod and the woman's synodical meetings held at this season.

The business of life is to be moving *Godwards*, happy or unhappy.—*M. D. Babcock.*

November

The Mexicans

THU 1

SCHOOL WORK OF THE WOMAN'S BOARD.

Los Angeles, Cal. Miss M. Cameron, matron; Miss I. L. Boone, teacher.

Opened in 1883, and has had a fine record as a boarding school for Mexicans.

For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us?—Ex. xxxiii : 16.

FRI 2

Alamosa Canon, Colo. Miss L. Montoyo, teacher.

This day school and the little church have been a great uplift to the community in this valley.

Behold, he that keepeth Israel shall neither slumber nor sleep.—Ps. cxxi : 4.

This school is composed of both Mexican and Indian children.

Ignacio, Colo. Rev. A. J. Rodriguez, missionary; Miss A. E. McMullen, teacher.

SAT 3

San Juan, Colo. Miss M. Clements, teacher.

There is still much to be done with and for these people, but the wedge has entered the solid wood, and it will accomplish its work under the repeated pressure of Christian influence.

San Pablo. Miss G. Boxwell, teacher.

"The faith, Christ with me, can make the poorest and the hardest life luminous, joyous, glorious."

The Mexican people are often misunderstood. Possessed of childlike characteristics; uneducated, superstitious—as what people would not be, after centuries of training in the Church of Rome and bound by the fear of priest and church?—yet all who really *know* these people love them.

SUN 4

Help us to love our neighbor as ourself. In all ministry of truth and kindness be our inspiration and our guide. Amen.

Synod of New Mexico.

"Organized 1889. The first church was organized in Santa Fé in 1846 with twelve members. There are now seventy churches, of which ten are self supporting, with a membership of over five thousand, contributing last year to all church purposes $40,891."

MON 5

Arizona Presbytery. Churches, 23; 16 aided; under care of 10 ministers and 9 helpers.

"During the last six years sixteen churches have been organized and four mission stations established, thirteen church edifices erected and six manses. The 'old story' has been faithfully told to the Mexicans, Pimas, Papagoes, Maricopas, Navajos and Mojaves, as well as in the mining camps, and everywhere have been seen wonderful displays of the power of the gospel."

Go up and possess the land.—Deut. ix : 23.

TUE 6

Rio Grande Presbytery. Churches, 22; 16 aided; under care of 11 ministers and 6 helpers.

"Here a church, organized five years ago with eighteen members and under the care of the Board for one year, has 30 members. Three other churches have been organized in the same valley under the care of three ministers. And yet large communities are still unreached."

Christ's incarnation was a girding Himself to go after His lost sheep.—*R. C. French.*

WED 7

Santa Fé Presbytery. Churches, 25; 20 aided; under care of 8 ministers and 10 native evangelists.

"This is the great Mexican mission field in America. Our missions and schools have done more in moulding life and character than any other agency. The cry for the school is heard on every side and the people need the gospel."

How long are ye slack to go to possess the land which the Lord God of your fathers hath given you ?—Joshua xviii : 3.

SCHOOL WORK OF THE WOMAN'S BOARD IN NEW MEXICO.

The population of this Territory is variously estimated at 200,000 to 250,000. Of these at least 25,000 are Indians, whilst the rest are Americans, foreigners and Mexicans; perhaps seventy-five per cent. of the total population are Mexicans.

THU 8

Albuquerque. (Training Class.) Rev. H. C. Thomson, D.D., missionary.

This training school for native evangelists and teachers is recruited from the Mission day schools and from communities where there are no schools, but more especially from the "Menaul School."

Righteousness shall abide in the fruitful field.—Is. xxxii : 16.

FRI 9

Albuquerque. (Menaul School.) Mr. J. C. Ross, superintendent; Mrs. Ross, missionary; Miss V. M. Alden, Miss L. B. Soule, Miss S. B. Sutherland, Miss C. A. Dinsmoor, teachers.

What we should try to do is to live under the meridian sun, with our shadow self under our feet.—*F. B. Meyer.*

SAT 10

Miss A. T. Hunter, Miss J. G. Buck, Miss M. E. Moore, Miss C. B. Heiskell, matrons; Mr. J. E. Ross, industrial teacher.

This school is the one bright spot in all New Mexico for boys, as the Allison School is for girls. It is a work of great importance, and the interest in it is constantly increasing and its influence steadily widening and deepening among the Mexican people.

Jesus saith unto them, My meat is to do the will of him that sent me and to accomplish his work.—John iv : 34 (R. V.).

November

The Mexicans

SUN 11

Bestow upon us, O Lord, understanding to know Thee, diligence to seek Thee, wisdom to find Thee, and a faithfulness that will never deny Thee. Amen.

Costilla, Colorado. Miss L. C. Galbraith, teacher.

MON 12

Agua Negra, N. M. Miss A. D. McNair, Miss L. Luthy, teachers.

"Our little school stands in a beautiful spot among the mountains. The people are simple, ignorant and poor, but kind-hearted, and happy in receiving the help that they themselves cannot procure."

Come, see a man which told me all things that ever I did. Is not this the Christ?
—John iv: 29.

TUE 13

Arroyo Hondo. Miss C. J. Riley, teacher.

Canon Bonito. Miss A. Hogan, teacher.

Much is being done, but much remains to be done by the school and missionary before this Spanish-speaking people walk in the light of the gospel and the liberty of the children of God.

I rejoice at thy word, as one that findeth great spoil.—Ps. cxix: 162.

WED 14

Chimayo. (John Hyson Memorial.) Miss Prudence Clark, Miss J. Clark, teachers.

Only a day school, but what a power in the community! "With its added church organization, its faithful little flock, and with many under deep conviction of the truth, we fear not for the final triumph of God's Word. We are pleading for the Holy Spirit's power that many more may soon decide for Christ."

He hath put a new song in my mouth, even praise unto our God.—Ps. xl: 3.

THU 15

El Rito. Miss G. Scanland, Miss N. Scanland, teachers.

One of the first of the plazas to receive the gospel.

Embudo. —— ——, teacher.

Jarales. Miss M. M. Russell, teacher.

God keep us through the common days,
The level stretches white with dust,
When thought is tired, and hands upraise
Their burdens feebly, since they must.
In days of slowly fretting care,
Then most we need the strength of prayer.

FRI 16

Jemez Springs. Miss N. V. Patterson, teacher.

Las Cruces. Miss E. M. Smith, Miss M. A. Le Duc, teachers.

There is a large white population here, and Romanism is made very attractive, but Las Cruces lifts her face to the Light in testimony of the truth that "God's word shall not return unto Him void."

SAT 17

Las Truchas. Miss P. Padilla, teacher; Miss M. L. Allison, missionary.

Las Vegas. Miss M. Fleming, teacher.

Our Mexican fellow-citizens are waking up to the fact that progress is the order of the day. The intellectual and spiritual revival among this people is largely due to the work of the mission teachers and schools scattered over the Territory. The contest with priestcraft, bigotry and ignorance is, at every point, vigorous and successful. The people are aroused as never before, and there is not a plaza in all New Mexico that would not gladly welcome the teacher and the school.

"Be thou in fear of the Lord all the day long."

November

The Mexicans

I love to think that God appoints my portion day by day;
Events of life are in His hand, and I would only say,
Appoint them in Thine own good time and in Thine own best way.

SUN 18

Mora, N. M. Miss A. T. Aitken, teacher.

An old yet a new field in our mission work. Mora is decidedly a Roman Catholic town and the teachers meet with bitter opposition.

Pajarito. Miss J. T. Buchanan, teacher.

Penasco. Miss S. M. Zuver, teacher,

The altitude of this school is 9,000 feet, the highest of any in New Mexico. A lonely post, but bravely held by the teacher.

MON 19

Santa Fé. (Allison School.) Miss D. P. Hervey, principal; Miss B. B. Bonine, Miss H. M. Woodward, —— ——, teachers; Miss A. L. Brengle, Miss E. Rupert, Miss E. Brown, Miss M. B. Morrow, matrons.

The first mission school among the Mexicans, opened in 1867. The boarding and industrial school, the outgrowth of the small day school, was opened in 1884.

In whom ye also are builded together for an habitation of God through the Spirit.
—Eph. ii : 22.

TUE 20

Taos. (Pyle Memorial.) Miss H. MacLennan, teacher.

Taos. (El Prado.) Miss E. W. Craig, Miss L. Craig, teachers.

Go with me to a plaza school, note the conscientious teaching and the devotion of the scholars to their teacher, and you will wonder if anywhere else in the world a woman could make more of her life than in one of these day schools.

If we live in the Spirit we shall be led by Him every day and every moment.—*A. Murray.*

WED 21

Ranchos de Taos. Miss A. Hyson, teacher.

Ranchito. Mr. J. Mondragon, teacher.

In response to the pleadings of the people a school was opened in 1903, in charge of a native evangelist.

Enter into his gates with thanksgiving, and into his courts with praise.—Ps. c : 4.

THU 22

Raton, Trementina. Miss A. A. Blake, teacher.

He leadeth me beside the still waters. He restoreth my soul.—Ps. xxiii : 2, 3.

Kentucky Mountaineers

FRI 23

Cawood. Miss Alice M. Thomas, missionary.

Cortland. Miss Margaret J. Cort, missionary.

Hindman. Miss E. Granger, missionary.

"The word of God, a word of prayer, and a few words of sympathy, revive dead hopes and win many an one to Christ."

Just to follow, hour by hour,
As He leadeth;
Just to draw the moment's power
As it needeth.—*F. R. Havergal.*

SAT 24

Columbia. Rev. W. C. Clemens, principal.

The most *westerly* school in Kentucky.

Pikeville. Rev. J. F. Record, principal.

The most *easterly* school in Kentucky.

Herein is my Father glorified that ye bear much fruit; so shall ye be my disciples.
—John xv : 8.

"There are about 3,000,000 Highlanders in the South, and about 450,000 of them are in Kentucky—strong and sturdy, loyal and lawless, men of brawn and brain with remarkable natural talent, men who must be reckoned with in the future of the country."

November

The Mexicans

"When Thou puttest us forth, go before us; when the way is too great for us, carry us; in the darkness of death, comfort us; in the day of resurrection, satisfy us. Amen."

Harlan. Rev. A. L. Whitfield, principal: Miss E. A. Beatty, Miss A. L. Marsh, Miss D. B. Osborne, teachers; Miss M. E. Lauren, matron.

The oldest mission school in Kentucky. A little industrial home for girls has recently been added.

Hyden. Rev J. Moore, D.D., pastor; Mr. J. E. Colfee, principal; Miss M. E. Wiley, Miss F. C. Penland, Miss L. Moses, teachers; Miss O. M. Reed, matron.

This is the one bright spot in the county. The transforming influence of this work has been phenomenal. "God's promises are all lamps to light up dark places; and I know of no brighter one than 'As thy days, so shall thy strength be.'"

Manchester. Rev. Charles Marston, principal; Miss V. F. Held, Miss K. W. Spooner, teachers.

The influence of this school is felt far and wide, and since the organization of the church the entire community has taken on new life and hope.

Manchester Mission. Miss C. W. Smith, Miss H. J. McCay, missionaries.

Few missionaries have had a more difficult field, or have given to the work more whole-souled, self-sacrificing service.

I have put my words in thy mouth, and have covered thee with the shadow of mine hand.—Is. li: 16.

Mt. Vernon. (McFarland Memorial Chapel and Brown's Memorial Collegiate Institute.) Miss I. M. Taylor, principal; Miss M. O. Smith, matron; Mr. J. H. Baxter, missionary.

"There is no unbelief.
Whoever plants a seed beneath the sod,
And waits to see it push away the clod,
Trusts he in God."

THANKSGIVING DAY.

"Let us fall on our knees and thank Almighty God that He has given us, not things, but the chance of growth; not comfort, but the opportunity of service; not ease of spirit, but the toils of the unselfish life."

Asheville, N. C. (Normal and Collegiate Institute.) Rev. Thomas Lawrence, D.D., president; Mrs. Lawrence, principal; Miss A. D. Casler, Assistant Principal.

And now I exhort you to be of good cheer.—Acts xxvii: 22.

December

The Mountaineers

Miss L. J. Robinson, Miss E. M. Freley, Miss H. Sinclair, Miss M. F. Hickok, Miss S. Taylor, Miss E. White, teachers.

Two hundred and fifty young women come here to receive their training for the business activities of life, as well as to secure advanced education.

"Under the influences about them here, the lives of the girls have become nobler, purer, stronger, and more useful."

SUN 2

Christ alone is the power of God, and the power of a goodness which can realize and sustain itself in service or sacrifice for others.—*M. D. Babcock.*

Asheville, N. C. (Normal and Collegiate Institute.) Miss E. I. Cameron, Miss J. L. Huston, Miss M. C. Ellis, Miss M. V. Kinney, teachers.

MON 3

Miss H. Sill, Miss L. J. Mechling, matrons; Miss E. Bickerstaffe, cooking teacher.

Almost without exception the pupils go out from this institute earnest Christians—missionaries in spirit and in *fact*, and are a blessing to the communities in which God has cast their lot.

TUE 4

Asheville. (Home Industrial.) Miss F. Stephenson, principal; Miss M. Johns, Miss G. Maxwell, Miss M. H. Weir, Miss B. M. Rich, Miss A. E. Coe, teachers.

"God beholds thee individually, whoever thou art. He calls thee by thy name. He compasses thee round, and bears thee in His arms."

WED 5

Miss M. Remley, Miss L. M. Bradford, matrons; Miss H. A. Bray, sewing teacher.

One has but to look at this band of 120 mountain girls, industriously employed, to be convinced that this "Home Industrial" means for them a thorough, practical training for earnest life work.

THU 6

Asheville. (Farm School.) Rev. G. S. Baskervill, superintendent; Mr. R. G. Long, principal teacher; Miss E. Flagler, Miss E. B. Williams, Miss M. E. McCune, Miss E. V. Walline, teachers.

Being knit together in love, and unto all riches of the full assurance of understanding. —Col. ii: 2.

FRI 7

Miss A. McArthur, Miss I. A. Custer, Miss J. L. Turner, Mrs. F. C. Newton, matrons.

The Farm School system of ordinary classroom work, of Bible study, of manual training—this education of the heart, the head and the hand—is developing many of these boys into men of whom the Church and the nation has need, and in whom they will have reason to take pride.

SAT 8

Mr. J. F. Dalzell, farmer; Mr. F. J. Hay, carpenter; Mr. F. C. Newton, industrial teacher.

For all who are well acquainted with the mountaineers will agree that it is not teaching alone that they need, not preaching alone, but practicing—a Christianity lived out before them by both preacher and teacher.

December — North Carolina — The Mountaineers

SUN 9

The man who sees God in the dawn will see Him in the noonday; yea, and at eventide there will be light.

Allanstand Mission. Rev. H. D. Gallaudet, missionary.

Allanstand. (Mission and Day School.) Miss F. L. Goodrich, missionary; —— ——, Miss L. M. Allen, teachers.

This was the first mission established in the fastnesses of the mountains. A school was opened later which was a success from the start, and a wonderful work of grace has followed.

MON 10

Gahagan's. Miss J. G. Parker, missionary; Miss D. Byerly, teacher.

Shelton Laurel. Miss D. J. Merchant, missionary; Miss E. L. Allen, teacher.

Upper Shelton Laurel. Miss E. B. Fish, teacher.

An isolated mountain region, but time, patience, effort, well directed by a consecrated teacher, touches secret springs and opens hearts and homes to the gospel influences.

TUE 11

Bank's Creek. Mrs. N. M. Rapson, missionary; Miss A. F. Mahan, teacher.

Jack's Creek. Miss M. Denlinger, missionary; Miss F. A. Nichols, teacher.

Pensacola. Mrs. M. J. Brooks, missionary; Miss L. L. Waddell, teacher.

These three schools are closely related to, and are feeders of, the Academy at Burnsville.

Burnsville Mission. Rev. R. H. Taylor, missionary.

We have fellowship with Christ in suffering, in service, in sowing and sheaf-gathering.

WED 12

Big Laurel. Rev. J. McC. Leiper, missionary.

This is the real centre of the Laurel Country work.

Big Laurel. (Mark Lance Memorial School.) Miss O. Henricks, Miss L. B. Stephenson, teachers.

Two consecrated teachers care for the one hundred pupils in this school.

I believe that every word of our Lord's has to do with us, and with every human being, for their meaning is infinite, eternal, and inexhaustible.—*Chas. Kingsley.*

THU 13

Little Pine. (Mission) Rev. Hugh McCarroll, missionary.

Little Pine. Miss M. C. Shillito, teacher.

Big Pine. Miss L. G. Darby, Miss J. J. Gudger, teachers.

In the neighborhood of Little Pine Creek the people are the same in blood, in needs, and show the same spirit of helpfulness in planning for the education of their children.

FRI 14

Brittain's Cove. Miss M. E. Griffith, missionary.

This field lies back in the mountains, about twelve miles from Asheville.

Jupiter Mission. Rev. A. Reed, missionary.

Jupiter School. Miss J. Bundy, Miss E. B. Blair, teachers.

There are diversities of operations, but it is the same God which worketh all in all.
—I. Cor. xii : 6.

SAT 15

Marshall. Miss Rose McCord, principal; Miss G. Martin, Miss M. F. Porter, Miss C. Nanney, teachers.

Reem's Creek. Rev. W. E. Hutchison, missionary.

"The Mountaineers are not beggars. They have fine moral natures in the rough. They only ask to be helped to help themselves. All along the line, land, labor, lumber, anything they can give or do is offered to help start a school. The children, too, show willingness to endure hardships for the sake of 'schoolin'.'"

December — North Carolina — The Mountaineers

SUN 16

Fearest sometimes that thy Father
Hath forgot?
When the clouds around thee gather,
Doubt Him not.

Always hath the daylight broken,
Always hath He comfort spoken,
Better hath He been for years
Than thy fears.

Revere. (Stella Jewell Memorial.) Miss R. D. Dean, Miss M. S. Case, teachers.

High up on the mountain we reach this outpost. This is the heart of the region of illicit distilleries, but patient continuance in well-doing has its reward *even here.*

MON 17

Walnut Run. Miss Lucile Dooley, Miss Margaret Marquis, teachers.

Walnut Spring. Miss E. B. White, missionary.

The most encouraging thing about all these fields is the readiness with which they respond to the teachings of the gospel.

I will write upon him my new name.—Rev. iii : 12.

TUE 18

Concord. (Laura Sunderland Memorial.) Miss M. Montgomery, principal; Miss F. Redway, Miss M. A. Handley, Miss L. H. Strang, teachers; Miss A. M. Bryan, matron.

A boarding school for sixty as interesting girls as can be found in any country.

Concord Day School. (Patterson's Mill.) Miss M E. McCartney, teacher.

Thou has dealt well with thy servant, O Lord, according unto thy word.—Ps. cxix : 65.

WED 19

Hot Springs. (Dorland Institute.) Miss J. E. Phillips, principal; Miss C. B. Pond, Miss L. Hobbie, Miss L. M. Shafer, Miss J. M. Foster, Miss G. Conover, teachers; Miss M. Parker, Miss E. Houghton, matrons; Mr. H. M. Daniel, farmer.

A large and important school with a boarding department, accommodating seventy girls. The farm, two miles distant, furnishes a home and work for fifty boys.

The great thing in the world is not so much where we stand, as in what direction we are moving.—*Holmes.*

Tennessee

THU 20

Allardt. Miss E. Kilgore, missionary.

Blackwater. Miss M. L. Franklin, missionary.

Vardy. Miss M. P. Gray, missionary; Miss M. M. Thompson, teacher.

Each of us has his own place in the vineyard, each a cross to bear with his own name on it, as Jesus of Nazareth was written on Christ's.

FRI 21

Sycamore. Miss S. E. MacBride, missionary.

Sneedville. —— ——, principal; Miss R. Goddard, Miss B. F. Read, teachers.

This school is the centre of the work of the entire county and has been singularly blessed.

As good stewards of the manifold grace of God.—I Peter iv : 10.

SAT 22

Crab Orchard. Miss I. Ball, Miss F. Hamby, teachers.

This historic spot opened to the outside world by the building of a railroad. A new schoolhouse and home are greatly needed.

Ozone. Miss M. J. Rankin, Miss N. F. Harris, teachers.

In the daytime also He led them with a cloud, and all the night with a light of fire.—Ps. lxxviii : 14.

"When we reach Tennessee we stand on historic ground. Statesmen and warriors were born here. Saints and heroes both in home and foreign missions were trained on this consecrated ground. But wars and strifes internal have left such scars as can never be effaced. From such causes these people have suffered, and are suffering, materially, educationally and spiritually; but with a little help and encouragement they will rapidly recover their normal condition and advance along all these lines by leaps and bounds."

December

Tennessee—The Mountaineers

SUN 23

Here, daily crosses come to try our weakness,
Here every member must some burden bear,
But O my Saviour, if I take with meekness
The cross appointed by Thy love and care,
Too great, too long, it will not be,
For it is weighed and measured out by Thee.

Grassy Cove. Miss Ina McBurney, principal; Miss M. Hughes, Miss M. K. Elliott, teachers.

"Beautiful, for situation, is our new home." Nestled back in the mountains, seven miles from Crab Orchard, stands the Academy. It prepares young teachers for better work and wider influences.

MON 24

Huntsville. Rev. A. Moore, principal; Miss J. M. Allison, Miss L. Thompson, Miss A. C. Patton, teachers.

Jewett. Miss D. M. Fish, Miss E. Miles, teachers.

Twelve miles ride over the rough mountain sides and we find this new enterprise. The community eager for religious instruction and anxious for school advantages for the children.

Consolation in Christ, comfort of love, fellowship of the Spirit.—Phil. ii: 1.

TUE 25 CHRISTMAS DAY

Then let every heart keep its Christmas within,
Christ's pity for sorrow, Christ's hatred of sin,
Christ's care for the weakest, Christ's courage for right,
Christ's dread of the darkness, Christ's love of the light,
Everywhere, everywhere Christmas to-night!

WED 26

Elizabethton. (Harold McCormick School.) Miss M. A. Rice, Miss A. G. McClung, teachers.

Of Revolutionary fame. All the schools of this region are for the descendants of heroes who turned the tide of the Revolution and made possible Yorktown.

Erwin. (John Dwight School.) Miss G. M. Sammons, principal; Miss A. L. Wintzer, teacher.

* * * Thou hast stretched out thine arm, and there is nothing too hard for Thee.—Jer. xxxii: 17.

THU 27

Flag Pond. Miss M. D. Stevens, principal; Miss M. E. Tait, Miss M. Donnelly, teachers.

Juniper. Miss H. C. Dailey, principal; Miss M. Moore, teacher.

Character building by helping the pupil to *help herself* is being well wrought out in our mountain schools.

"Our work may seem a discord, though we do the best we can,
But others will hear the music, if we carry out God's plan."

FRI 28

West Virginia

Acme. Miss M. E. Clingan, Miss E. M Clingan, missionaries.

The work at this point is among the miners, and in this respect unique.

Brush Creek. Miss C. M. Clark, missionary.

Clear Creek. Miss I. B. Hall, Miss A. C. Sulzer, missionaries.

"God hath done marvelous things in this valley, whereof we are glad."

SAT 29

Dry Creek. Miss F. E. Harris, Miss F. Snoddy, missionaries; Mrs. A. F. Mills, M. D., medical missionary.

And Jesus went about . . . preaching the gospel, . . . and healing all manner of sickness and . . . disease among the people.—Matt. iv : 23.

SUN 30

May nothing ever seem too hard for us to do, or to suffer, in following Him, who bore the cross and laid down His life for us. Amen.

Jarrold's Valley. Miss E. A. Jackson, Miss M. B. Newcomb, missionaries.

Racine. Miss E. A. McCracken, missionary.

"The women missionaries or Bible readers are scattered all over the mountain field and are often the pioneers who pave the way for the teachers. They conduct Sunday-schools, prayer-meetings and church services, visit the sick, bury the dead, act as counselors and friends, and are truly 'living examples' to their neighbors."

MON 31

Lawson. Mrs. A. H. Logan, principal; Miss V. M. Barnes, teacher. The work of the Bible Readers developed a necessity for the boarding and day school for girls which has been opened recently and is being placed on a firm foundation.

"THE Mountaineers, forgotten by the world for a hundred years, are coming to their own again. The old sterling worth and characteristics of their ancestry need but the Christ touch and training to reassert themselves."

"Let us look forward with quiet certainty of hope, day and night; believing, though we can see but little day, that all this tangled web will resolve itself into golden threads of twined, harmonious life, guiding both us, and those we love, together, through this life to that resurrection of the flesh, when we shall at last know the reality and the fulness of life and love."

"Even so come, Lord Jesus!"

The Board of Home Missions

ORGANIZATION

MEMBERS

The Board of Home Missions consists of ten ministers and eleven laymen, who are elected by the General Assembly, and who give their services without compensation. They are divided into three groups, each serving three years.

The officers are: President, Secretary, two Assistant Secretaries, Treasurer, Superintendent of School Work and Assistant Superintendent of School Work. Of these only the President is a member of the Board; the others are executive officers elected annually.

COMMITTEES

THE APPLICATION COMMITTEE consists of five members. Its duty is carefully to investigate the claims of fields applying for aid and to recommend to the Board the amount of grant which they deem wise to make in each case.

THE SCHOOL COMMITTEE consists of five members. Its duty is to act upon matters pertaining to the school department.

THE FINANCE COMMITTEE consists of three members. To this committee, in connection with the Treasurer, is committed the business management of the Board.

THE AUDITING COMMITTEE consists of three members. Under its direction a public auditor each month examines and audits all the accounts of the Treasurer, and by its chairman a financial statement is presented to the Board every three months.

THE HOUSE COMMITTEE consists of four members and the Treasurer of the Board. This committee, jointly with a similar committee from the Board of Foreign Missions, has in charge the properties owned jointly by these two Boards within the limits of New York City.

OBJECT

The work is three-fold:

1. To assist our weak churches in the payment of their pastor's salaries. "New states are crystallizing, and territories rising to statehood—only the gospel can secure those conditions on which the value of statehood depends. . . . The scattered, unshepherded families, the little hamlets, the growing towns, unable to secure for themselves the means of grace, have a special claim on our churches for help until they can pass into strong and independent life."
2. To send missionaries to places which otherwise would have no preaching or pastoral care.
3. To establish and carry on, through the Woman's Board, schools for the Christian education of the children among our neglected and exceptional populations—Alaskans, Indians, Mexicans, Mormons and the Mountaineers of the South, and in Porto Rico and Cuba.

Woman's Board of Home Missions

THE WORK

FIRST.—The Woman's Board co-operates with the Board of Home Missions, undertaking no work without its approval. Its officers are: President, Corresponding Secretary, Assistant Secretary, Young People's Secretary, Editor, Recording Secretary, Treasurer, Secretary Freedmen's Department.

SECOND.—The duties undertaken by them are the following:

1. To raise money for the support of the **Educational Work** under the care of the Board of Home Missions, namely, teachers' salaries, school buildings and equipment, and for general Home Mission purposes. Mission day schools are established among the Alaskans, Indians, Mexicans, Mormons, Mountaineers, Porto Ricans, etc.—wherever a promising opening occurs, if the state of the treasury permits. The present plan is to establish also, near the center of each mission field, a school of higher grade than these schools, for the training of teachers and mission workers. Prominence is given in most of these higher schools to industrial training. In addition to this, chapel schoolhouses are built for day schools, and suitable buildings erected for boarding and industrial schools by funds raised by the Woman's Board.

2. To diffuse information regarding Home Mission work and to increase interest in the cause.

3. To provide Home Missionary boxes.

YOUNG PEOPLE'S DEPARTMENT

As an adjunct to the Board of Home Missions and the Woman's Board, vitally connected with both of them, stands the Young People's Department, which has for its especial care the enlistment of the young people's societies in Home Mission work, the assignment of synodical objects and the gathering and disseminating of information concerning the mission fields. The secretary of this department presents impartially the work of both Boards, although the work is pushed through the channel of the women's Synodical and Presbyterial organizations, secretaries for this definite work being elected annually. Increased contributions demonstrate the wisdom of the methods in operation.

The Board of Home Missions

OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA

D. Stuart Dodge, D.D., *President.*
Charles L. Thompson, D.D., *Secretary.*
Harvey C. Olin, *Treasurer.*
John Dixon, D.D., *Asst. Secretary.*
John Willis Baer, *Asst. Secretary.*
Geo. F. McAfee, D.D., *Supt. School Work.*
Rev. Robert M. Craig, *Asst. Supt. School Work.*

BEQUESTS

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: "The Board of Home Missions of the Presbyterian Church in the United States of America."

FORM OF BEQUEST

I give, devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

RESIDUARY CLAUSE

All the rest, residue and remainder of my real and personal estate I devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York.

FORM OF DEVISE

(*Real estate*)

I give and devise unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, all that certain (here insert description if convenient), with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

Note.—If it be desired to bequeath a sum "to be added to the General Permanent Fund of the Board, the income only to be used for the appropriate objects of said corporation," or if it be desired to designate a sum "to be separately invested and to be known as the.....Fund, the income only to be used," etc., it can be so stated.

WOMAN'S BOARD OF HOME MISSIONS *of the* PRESBYTERIAN CHURCH

Mrs. Darwin R. James, *President.*
Mrs. Ella Alexander Boole, *Secretary.*
Mrs. M. A. Gildersleeve, *Asst. Secretary.*
Miss M. Josephine Petrie, *Young People's Sec'y.*
Mrs. Delos Edwin Finks, *Editor Home Mission Monthly.*
Miss S. F. Lincoln, *Treasurer.*

FREEDMEN'S DEPARTMENT,
104 Sixth Street, Pittsburgh, Pa.
Mrs. V. P. Boggs, *Cor. Secretary.*

FORM OF BEQUEST

I give, devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, the sum of.....Dollars, the same to be applied to the work of the Woman's Board.

THE ASSEMBLY HERALD

THE ASSEMBLY HERALD tells about Missions—the greatest theme in the world to-day. It is brimful of stories of love aud conquest—the love of Christ's Missionaries of the Cross and the conquest of darkened hearts. It is the Church's official magazine and means of communication between the Boards and the people, and is published by the General Assembly's Committee *purely for the purpose of extending Christ's Kingdom upon the earth.*

Besides an abundance of other missionary matter, every issue contains carefully prepared articles for pastor and people upon the home mission topic for the Monthly Concert.

Single subscriptions, 50 cents; clubs of ten or more, 25 cents.

Address, Subscription Department, ASSEMBLY HERALD, 1328 Chestnut St., Philadelphia, Pa.

THE HOME MISSION MONTHLY

Do you wish to keep informed concerning the great progressive movements of Home Missions? Are you interested in the civic and national problems of the day? Have you a programme to plan, a meeting to conduct, a paper to write? THE HOME MISSION MONTHLY will give you information and suggestion along all these lines.

Send 50 cents for a year's subscription to THE HOME MISSION MONTHLY, published by the Woman's Board of Home Missions of the Presbyterian Church, 156 Fifth Avenue, New York City, N. Y.

OVER SEA AND LAND

is the only missionary magazine for young people in our Church. Brief articles, short and well-illustrated stories, and helpful items for Bands, Junior Societies and Sunday-schools fill its pages.

Every Presbyterian girl and boy needs it, for it tells of our mission fields at home and abroad and shows how they may share in this grand work.

Published jointly by the Woman's Home and Foreign Missionary Boards of the Presbyterian Church. Price, yearly, single subscription, 25 cents. Send subscriptions to Room 503, Witherspoon Building, 1319 Walnut St., Philadelphia, Pa., making checks payable to OVER SEA AND LAND.

Home Mission Topics

JANUARY—Standard of Christianity in America.

a. America's position and prestige.
b. Her strength and weakness.
c. Her spiritual need.

FEBRUARY—The Indians.

a. Their primitive state and present condition.
b. What they are doing for themselves.
c. What we are doing for them.

MARCH—Equipments for America's Evangelization.

a. The Voice—speakers and lectures.
b. The Pen—leaflets and magazines.
c. The Purse—regular gifts and specials.

APRIL—Our Western Border.*

a. Strategic points.
b. Difficulties encountered.
c. Results attained.

MAY—Porto Rico and Cuba.

a. Progress.
b. Immediate returns.
c. Future possibilities.

JUNE—Alaska.

a. Religions of the people.
b. Growing importance of the country.
c. Missions, new and old.

JULY—A Year's Work.

a. In the church.
b. In the organizations.
c. On the field.

AUGUST—Present-Day Immigration a Challenge to Christianity.

a. Our work among foreigners.
b. Its encouraging history.
c. Its unanswered opportunity.

SEPTEMBER—Advance: Its Imperative Necessity.

a. Increased field need.
b. Increased help—funds and service.

OCTOBER—The Mormons.

a. The Mormon Hierarchy; its power and purpose.
b. Mormon missionaries—how they work.
c. Our work and its influence.

NOVEMBER—The Mexicans.

a. Religion of the people.
b. The power of the mission school.
c. Growth of Protestant faith.

DECEMBER—The Mountaineers.

a. Kinsfolk of the Covenanters.
b. Results already achieved.
c. Unreached fields.

* Special subject for women's societies, The Freedmen.

Calendar for 1906

1906	SUN.	MON.	TUES.	WED.	THU.	FRI.	SAT.
Jan.		1	2	3	4	5	6
	7	8	9	10	11	12	13
	14	15	16	17	18	19	20
	21	22	23	24	25	26	27
	28	29	30	31			
Feb.					1	2	3
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	11	12	13	14	15	16	17
	18	19	20	21	22	23	24
	25	26	27	28			
Mar.					1	2	3
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Apr.							
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	29	30					
May			1	2	3	4	5
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	27	28	29	30	31		
June						1	2
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	17	18	19	20	21	22	23
	24	25	26	27	28	29	30

1906	SUN.	MON.	TUES.	WED.	THU.	FRI.	SAT.
July	1	2	3	4	5	6	7
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	15	16	17	18	19	20	21
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Aug.				1	2	3	4
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Sept.							1
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Oct.		1	2	3	4	5	6
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Nov.					1	2	3
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Dec.							1
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	23	24	25	26	27	28	29
	30	31					

This item is currently on exhibit